

Today's Introit takes from verse 6 of the 12th chapter of the book of Tobit, and Psalm 8, verse 2. We first review them scripturally then understand them in relation to today's feast.

The book of Tobit (Tobias) recounts how Tobit, the father of a Jewish family living in exile, sends his young son, also called Tobit, on an errand to obtain monies owed him by a relative; en route, Tobit is accompanied & greatly assisted by the Archangel Raphael who only reveals himself at the completion of the journey.

In chapter 12 of the book of Tobit, Raphael makes himself known to Tobit and his family. Verse 6 of this chapter begins this revelation:

Then he said to them secretly: Bless ye the God of heaven, give glory to him in the sight of all that live, because he has shown his mercy to you. (Tb 12:6)

We note that the Introit is not word for word the same as the scripture text but rather includes the knowledge of the Triune God and personalizes the mercy as being shown to us.

Psalm 8 speaks of God as wonderful in His works, especially in His creation of mankind singularly exalted by the incarnation of Christ.

O Lord, our Lord, how admirable is thy name in the whole earth! (Ps 8:2)

St. Robert Bellarmine comments: "Reflecting on God's greatness, the prophet is wrapped in admiration at the idea of God, so great in himself, condescending to look upon or to heap such and so many favors on a man, a thing of dust and ashes.

"O Lord," says he, who art the source of all being, whence all created things are derived; and therefore, "Our Lord," that is to say, thou art Lord of all, "how admirable is thy name in the whole earth!" how wonderful is thy glory, or the good fame of thy name defused through the whole world, to the great admiration of all who care to reflect on it."

In context of Trinity Sunday, a Feast celebrating the Name of the One God in His Triune Personhood, a fact only known through divine revelation, we suggest that the Introit verses are given to help us ponder the divinely revealed Name of God i.e., the Most Holy Trinity, and the reverence owed It.

In the book of Tobit, after the angel revealed his true identity to Tobit and his son, they fell prostrate and lay three hours upon their faces, blessing God; are we likewise awestruck that God has revealed His true identity to us... "a thing of dust and ashes"... that He, in this way, *has shown his mercy to us?*

Blessed be God the Father, and the only-begotten Son of God, and also the Holy Ghost; because He hath shown His mercy to us. (Offertory)

He ad Joseph. A St Joseph altar has been set up in the social hall. You are invited to place prayer petitions there for your fathers. These petitions will put on the church altar next week, Father's Day, where they will remain for a week.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

Trinity Sunday

June 12, 2022

Pastor: Fr. Chris Hathaway, FSSP

fr.hathaway@christthekingssarasota.org

Assistant: Fr. Vince Huber

frhuber@gmail.com

Secretary: Susan Hemeryck

office@christthekingssarasota.org

For the weekly bulletin, see:

christthekingssarasota.weebly.com

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church.

1900 Meadowood Street

Sarasota, FL 34231

Office: 941-924-2777

www.christthekingssarasota.org

Sacramental Emergency: 941-400-5415

The Daily Mass Schedule is:

Monday at 12 noon

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Sarasota "Lost & Found"
now located in the office

Liturgical Calendar for the Upcoming Week

| DATE | FEAST | CLASS/COLOR | COMMEMORATION |
|------------|---------------------------|-------------|------------------------|
| Sun 06-12 | Trinity Sunday | 1/W | |
| Mon 06-13 | St Anthony of Padua | 3/W | |
| Tues 06-14 | St Basil the Great | 3/W | |
| Wed 06-15 | Feria | 4/G | Ss Vitus & Comp. |
| Thu 06-16 | Corpus Christi | 1/W | |
| Fri 06-17 | St Gregory Barbarigo | 3/W | |
| Sat 06-18 | St Ephraem of Syria | 3/W | St Mark & Marcellianus |
| Sun 06-19 | Ext Sol of Corpus Christi | 2/W | |

Mass Intentions for the Upcoming Week in Sarasota

| | | |
|------------|---|--|
| Sun 06-12 | (7 am) Terry & Rich Angley (8:30 am) Fssp & preservation of traditional Latin Mass (10:30 am) <i>Pro-populo</i> (12:30 pm) Maureen Hallagan+ | rb Angley children |
| Mon 06-13 | (12 pm) Jay Porteus+ | rb B Hallagan rb E&P DeVerna |
| Tues 06-14 | (7 am) Michael Carbone (9 am) Maria Hao+ | (Not at Ctk) rb Carbone family rb K Dinh |
| Wed 06-15 | (7 am) Tocher family (9 am) Sarah Pruitt | (Not at Ctk) rb Angley family rb M Pruitt |
| Thu 06-16 | (7 am) Frank Kramer+ (9 am) Alexander Baugh | rb AB Kramer rb C Clough |
| Fri 06-17 | (9 am) Thanksgiving to St Joseph Cupertino (6:30 pm) Poor Souls in Purgatory | rb M&K Weber rb Louis de Saizieu |
| Sat 06-18 | (9 am) Kelly Ambrozic Richards | rb K Slovak |
| Sun 06-19 | (7 am) Pompayo & Enriqueta Sangalang++ (8:30 am) Marie Thompson (10:30 am) <i>Pro-populo</i> (12:30 pm) Lino Carvalho Sr.+ | rb M Vicente & S Sangalang rb Conetta family rb family |

In nomine Patris, et Filii, et Spiritus Sancti

There are three things in you which you can number, but cannot separate: memory, understanding, & will. One thing is referred to by these three. Memory is the name of one of these three things; yet it was these three that made the name of this one of the three. It could not be named by memory alone, unless through the work of the will, memory, & understanding. Understanding by itself could not be named unless through memory, will, & understanding working together. Will of itself could not be named will, unless by the common action of will memory & understanding. So believe then that the Father & the Son & the Holy Ghost, by means of certain single perceivable things, of images borrowed from creation, be shown as separate, and yet as inseparable in operation. ~ *St. Augustine of Hippo, 430 f*

Today's 10:30 am music, Entr: Holy Holy Holy, #929; Asperges, #567; Mass II, #696 & Credo III, #776; Exit: O God Almighty Father, #877.

This week, Monday, Fr Hathaway departs & St Theresa Prayer Guild (7 pm);

Tuesday, no 7 am Mass at Ctk & Holy Face devotions (10:15 am); Wednesday, no 7 am Mass at Ctk & choir practice (7 pm); Thursday, no 7 am Mass at Ctk, Fr Dorsa, Fssp, arrives (he will help cover for Sunday, June 19) & St Joseph Guild (6:30 pm).

Fr Hathaway leaves June 13 (returning July 1) to visit his parents (in MT) and to take his yearly retreat. During his absence, there is no Vespers &, unless otherwise announced, there will be no 7 am Mass during his absence nor the 12:30 pm Sunday Mass. (If the Mass intention is listed in the bulletin, it is only to let you know Father will offer that Mass during his time away.) Thank you for your patience.

Please pray for: Ricky Casini, Sheila Mills (6/12), Shelly Boylan Lowther, Chloe Boylan Dahn, Joanne, Karen, Debora Came (6/5), Joanne Glenda Smith (5/29), Bert McCullum (5/22), & Frank Burms (5/15).

Last Sunday- Collection: \$7,335.10; CFA: \$355.00 & no new pledges.

Attendance: 7 am-61; 8:30 am-119; 10:30 am-160; 12:30 pm-119; total 459 souls.

For the common good, should your child become unruly at Mass, please take him/her to the social hall. Also, please no drink, food & loud toys in the church; these may be had in the social hall. Meanwhile, let us all, practice patience on this devilish matter, mindful of St Paul's adage: "Bearing with one another, forgiving one another; if any has a complaint against another, even as the Lord has forgiven you, so do you also."

Sunday Dress & Modesty: Please dress appropriately at the Holy Sacrifice of the Mass. When sitting, a woman's dress should reach below her knees, cover her shoulders, and rest near the pit of the throat; a man ought to wear a suit & tie, or, at least, a collared shirt & clean slacks; shorts, short skirts, shirts with slogans, baggy or tight-fitting clothes are all inappropriate.

Signs of Worship: single genuflection, double genuflection & the head bow

No one likes a dead-fish handshake; it communicates no meaning. It might even be a lie. At Holy Mass, signs are as important as words are to communicate meaning.

The Old Rite of Mass maintains fitting customs which reveal degrees of reverence for God. The genuflection, bowing the right knee which should rest momentarily on the ground, is done before the tabernacle to acknowledge the Creator of the Universe behind those golden doors. A double genuflection, kneeling with both knees touching the ground while slightly bowing at the waist, is done when the Lord of the Universe is exposed on the monstrance or in His passing by while in procession. A head-bow, bending the neck, is done at the Name of Jesus or when the Holy Trinity is invoked (if the Name appears often as in a Gospel reading, only the first three need be honored so, otherwise, one may look like they are going to sleep - a sign we do not want to give at the Holy Sacrifice of the Mass.