

## Eucharistic Heresies before the Protestant Reformation

In A Eucharistic Retreat, Fr. Hardon writes, “There is a mysterious sense in which we can thank God’s Providence for drawing so much good and so much depth of truth from the errors propagated by those who deny a mystery of the faith. (p. 13) Again, he says, “heresy has contributed immensely to the sanctification of the Church.” How? In correcting error, which heresy makes possible, the Church grows in the knowledge of what she teaches; and, when the human mind more clearly understands truth, so much more may the human will put in practice what the mind knows more fully.

Preceding *the most divisive era of Christian history*, the Protestant Reformation of the 1600’s, we look at three authors of Eucharistic heresy.

**In the Church’s first thousand years**, there is no notable heresy against her teaching on the Most Holy Eucharist.

The first heresy against Christ in the Eucharist happens in the 11<sup>th</sup> century. For more than forty years, the Benedictine monk, **Berengarius**, off and on, taught that Christ is not in the Eucharist. Although submitting to Church corrections time and again, he would only relapse; happily, he eventually died reconciled with the Church. In 1079, at the 6<sup>th</sup> Council of Rome, he signed a profession of faith basic to the true understanding on the Catholic Church’s teaching on the Real Presence and helpful to us:

“I... believe interiorly and profess publically that the bread and wine which are placed on the altar, through the mystery of the Sacred Prayer and the words of our Redeemer, are substantially changed into the true, proper and life-giving Flesh and Blood of our Lord Jesus Christ. After the consecration, It is the true Body of Christ, which was born to the Virgin, and which hung on the Cross as an offering for the salvation of the world, and which sits at the right hand of the Father. And It is the true Blood of Christ which was poured forth from His side. And Christ is present not merely by virtue of the sign and power of the sacrament but in His proper nature and true substance. This I believe and will not teach any more against this faith... so help me God and this holy Gospel of God!” (Dz 355)

Next is the convert from the Waldenses, **Durand of Huesca**. The Waldenses were a cult which claimed the people offer Mass for which holiness is required. In converting in 1207, Durand had to sign a profession of faith affirming only priests can offer Mass and the power to confect the Sacrament is not derived from the holiness of the priest but from the Sacrament of Holy Orders (thus, a priest in mortal sin may offer a valid Mass.)

Last is **John Wycliffe**, a 14<sup>th</sup> century scholar at the University of Oxford in England. He promoted the errors: the substance of bread and wine remain in the Sacrament of the altar, the appearances of bread and wine do not remain without a substance in said sacrament, Christ is not in the sacrament essentially and really in His own bodily presence, a bishop or priest in mortal sin cannot confect the Sacrament.

**To end**, authors of heresy benefit the Church by causing her to better define her belief. BUT to hold on to the heresy, after the Church has defined herself, is spiritual suicide. Of course, the cause of this is pride. This is why Jesus said, “Unless you be converted and become as little children, you shall not enter the kingdom of heaven.” (Mt 18:3).



## CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter  
preaching the Gospel & sanctifying souls  
according to the liturgical books of 1962.

### 4<sup>th</sup> Sunday after Pentecost

June 25, 2023, A.D.

Pastor: Fr. Chris Hathaway, FssP

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**Church Office Hours:** 10:00 am – 3:00 pm, Monday - Friday

**Christ the King Catholic Church.**

Office: 941-924-2777

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Sarasota, FL 34231

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#### The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

**Sacramental Emergency:** 941-400-5415

#### The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the “Blessing Table” in the hall are blessed after the last Sunday Mass.

**Confessions are heard in the confessional box ½ hour before Mass.**

Sarasota “Lost & Found” now located in the office

#### In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1<sup>st</sup> Saturday Mass at 10:30 am.

Scan to give



## Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
COMMEMORATION		
Sun 06-25	4 <sup>th</sup> Sunday after Pentecost	2/G
Mon 06-26	Ss John & Paul	3/R
Tues 06-27	O.L. of Perpetual Help	4/W
Wed 06-28	Vigil of Ss Peter & Paul	2/V
Thu 06-29	Ss Peter & Paul	1/R
Fri 06-30	Comm of St Paul	3/R St Peter
Sat 07-01	Most Precious Blood of DNJC	1/R
Sun 07-02	Ex Sol of Ss Peter & Paul	2/R 5 <sup>th</sup> Sunday after Pentecost

### Mass Intentions for the Upcoming Week in Sarasota

Sun 06-25	(7 am) Christopher Shehwen (8:30 am) Frederic de Lanascot+ (10:30) <i>Pro-populo</i> (12:30 pm) Peter Marchand	rb Mom & Dad rb L de Saizieu
Mon 06-26	(12 pm) Michelle Dawn Clapp+	rb S Hemeryck rb RT Anderson Jr
Tues 06-27	(7 am) Fr Stephen Schumacher (not at CtK) (9 am) Vien & Kim Dinh anniversary	rb S Hemeryck rb K Dinh
Wed 06-28	(7 am) James Andrew Paukowitz (not at CtK) (9 am) Wayne Wall+	rb C Carr rb M F Kitko
Thu 06-29	(7 am) Peter Tuonglinh Truong (not at CtK) (9 am) Scott & Laura Galletto & family	rb N Truong rb B&T & family
Fri 06-30	(9 am) Adel Hesse+ (10:30 am) Requiem Mass for Joseph Karbarz (6:30 pm) Sciscenti family, living & deceased	rb M/M DeVerna rb L&MJ Sciscenti
Sat 07-01	(9 am) Thanksgiving for Our Lord	rb N Romano
Sun 07-02	(7 am) Blessed Virgin Mary (8:30 am) Intentions of Maria Meza (10:30 am) <i>Pro-populo</i>	rb a friend rb M&M Meza

**Today, please welcome Fr Van Zee FssP to CtK.** He will offer today's 10:30 am and 12:30 pm Masses.

**Today's 10:30 am Music:** Entr: Soul of My Savior, #938; Asperges #567; Mass VI, #719 & Credo IV, #780; Exit: *Alleluia, Sing to Jesus*, #936

**This Week, [Fr Hathaway is away until 6/30; he takes the weekday 7am Mass intentions with him]:** Tuesday, Holy Face devotions (10:15 am), Book Club (6:30 -8 pm); Thursday, Adoration begins (5:00 pm); Friday, [Fr Hathaway returns], Mass (9 am – Adoration ends); Requiem Mass (10:30 am) Holy Hour (5:30 pm), Mass (6:30 pm); First Saturday, Mass & devotions (9 am), Vespers (4:30 pm), [*Ocala*, 10:30 am Mass & devotions (10:30 am, frv)].

**Last Sunday's Collection:** cash \$5,147.00; on-line \$1,835.00; CFA \$0.00.

**Total souls: 383:** 8:30 am-183; 10:30 am-200.

**Please pray for:** Bill & Barbara Wis, Shehwen family, Debora Came, Gretl Hauensteind (6/11); Deanna Gallock, Rozofsky family (6/4); Meadows family, Kathleen Gaughan, & Roberta Speer (5/21).

***Beginning in July, the 12:30 pm Sunday Mass will be retired until the Fall.***

In honor of the Patronal Feast of the FSSP, Ss. Peter and Paul, Apostles, CtK will host a 24-hour Adoration, beginning after the 9:00am Mass on Thursday, June 29 and ending at the 9am Mass on Friday, June 30. A sign-up sheet is in the vestibule.

**Joseph Karbarz**, a parishioner, passed away on Monday, June 19, 2023. His Funeral Mass is scheduled for Friday, June 30, 2023, at 10:30 am, here at Christ the King. The funeral will be livestreamed for those who are unable to attend. Burial will immediately follow at Sarasota National Cemetery, 9810 State Road 72, Sarasota, FL 34241. Visitation will be on Thursday evening, 6/29/23 from 6:00pm – 8:00pm (Rosary begins at 7:00 pm) at Brown & Sons Funeral Home, 5624 26th Street West, Bradenton, FL 34207. In your charity, please pray for the repose of Joseph's soul, for his wife Denise, and for all of his family.

### *Things to Know at Christ the King (CtK)*

**Sunday Best:** Sunday is a day given especially to Almighty God. In part, we show this by how we dress at the holy Sacrifice of the Mass on this day. When sitting, a woman's dress should reach below her knees, cover her shoulders, and rest near the pit of the throat; a man should wear a suit & tie, or, at least, a collared shirt & clean slacks.

**Baptism:** we ask that all families be active, registered parishioners 6 months prior to receiving this Sacrament.

**First Holy Communion & Confirmation:** your child's regular attendance at our catechism classes is anticipated of them before receiving these sacraments.

**Matrimony:** arrangements with the parish should be made at least 6 months in advance of a wedding date; participation in a priest conducted marriage preparation program is required.

**Regarding Confession**, as often time is limited to deal with situations in Confession, please know that the priests at CtK are available to meet with you outside confession times to help you with your spiritual dilemmas; simply call the office to arrange an appointment with either priest.

**If you are new to the parish**, it would please the pastor to meet with you; you may arrange an appointment through the secretary.

**Thinking of joining the Catholic Church?** Please contact the office; individual instruction will be arranged with our priests.