The Papacy

Dom Prosper Gueranger (The Liturgical Year, vol.8), says Good Shepherd Sunday is an apt feast to speak on the Church & her shepherd, "who is to govern it to the end of time!"

Before he ascended into heaven, Jesus prepared for his replacement by promising to build a Church & giving it his authority. (see Mt 16:18-19) This happened in the third year of his public life, at the village of Caesarea Philippi, about 20 miles north of the Sea of Galilee. Here, stood a temple dedicated to Julius Caesar (44 BC+) on which account, his grand nephew, Octavian (aka Caesar Augustus, 14 AD+) declared himself *divi filius* i.e., "the son of god."

One day, perhaps at this temple, he asked his apostles: "Who do you (vobis) say I am?" Simon replied, "Thou art the Christ, the Son of the living God." By "living God," Simon distinguished Christ from the pagan god of stone; more, Jesus said Simon's declaration came from God: "Blessed art thou Simon, son of John, for flesh and blood has not revealed this to thee but my Father in heaven." Next, Jesus states two verses dear to every Catholic: First - "And I say to thee, thou art Peter and upon this rock I will build My Church. And the gates of hell shall not prevail against it." (16:18) This verse needs our careful hearing: 1) By "Thou art Peter," Christ changes Simon's name to Peter; from this moment on, Simon, son of John, is called "Peter" which means "rock" a term used by the prophets to denote the Messiah. Again, by "Thou art Peter," Christ gives Simon something common to himself which the other apostles would not have. 2) By "and upon this rock I will build my Church," Christ plainly reveals he intends a future reality i.e., an organized religion with Peter as its foundation. 3) By "And the gates of hell shall not prevail against it," Christ indicates this institution's strength; again, as in scripture gates signify powers, so we know that the Church cannot be destroyed by any power of hell. Second - "And I will give to thee the keys of the kingdom of heaven. And whatsoever thou shalt bind upon earth, it shall be bound in heaven: and whatsoever thou shalt loose on earth, it shall be loosed in heaven." (16:19) 1) By "And I will give to thee the keys of the kingdom of heaven," Christ promises to give authority to Peter to act in his name; again, as "keys" signify the powers of governing and as Christ's parables on "the kingdom of heaven" denote the Church he would establish, so does Jesus basically tell Simon: "and I will make thee the king of my Church of which thou are to be the foundation!" 2) By "And whatsoever thou shall bind upon earth, it shall be bound in heaven: and whatsoever thou shall loose upon earth, it shall be loosed in heaven," Christ, plainly & simply, reveals the extent of this conferred authority. So Christ promised 2000 years ago; so is our current reality.

Recall, too, when the Risen Lord met the apostles on the shores of Galilee, he asked Peter three times: "Simon, son of John, love thou Me more than these?" (Jn 21:15-17) Peter affirmed his love each time to which, in turn, the Lord responded: "Feed my lambs." "Feed my lambs." "Feed my sheep." Noting the Lord's partiality towards Peter, the apostles remembered the events of Caesarea Philippi - not even a year old – and see Peter's authority as now complete. Again, on the shores of Galilee, Peter is made shepherd by the Good Shepherd. Twice over, the Risen Lord orders Peter to care for the *lambs* or laity of his Church; but his role of shepherd is not complete until he is also ordered to tend the *sheep* or the hierarchy of his Church. At this moment, the entire earthly flock of God is placed under the authority of Peter.

To end, Christ never intended to have many folds, but one fold under one shepherd, as we read in today's Gospel: "there shall be one fold and one shepherd." "Preserve us, Jesus, in the fold of Peter, which is Thine. Keep the *hireling* who usurps the place & rights of this shepherd; anathema to him who would command as in Thy name, and yet not be sent by Peter!"



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter preaching the Gospel & sanctifying souls according to the liturgical books of 1962.

d (Good Shepherd) Sunday after Easter

April 23, 2023, A.D.

Pastor: Fr. Chris Hathaway, FssP fr.hathaway@christthekingsarasota.org Assistant: Fr. Vince Huber, FssP fr.huber@christthekingsarasota.org Secretary: Susan Hemeryck office@christthekingsarasota.org

Church Office Hours: 10:00 am - 3:00 pm, Monday - Friday

Christ the King Catholic Church. 1900 Meadowood Street Sarasota, FL 34231 Office: 941-924-2777

christthekingsarasota.weebly.com

The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box $\frac{1}{2}$ hour before Mass.

Sarasota "Lost & Found" now located in the office

In Ocala:

Sunday Mass at 4:30 pm Monday Mass at 7 am. 1st Saturday Mass at 10:30 am.



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 04-23	2 nd Sunday after Ea	ster 2/	W
Mon 04-24	St Fidelis	3/	/R
Tues 04-25	Rogation Mass	2/	V St Mark
Wed 04-26	Ss Cletus & Marcel	linus 3/	′R
Thu 04-27	St Peter Canisius	3/	W
Fri 04-28	St Paul of the Cross	3/1	W
Sat 04-29	St Peter	3/	/R
Sun 04-30	3 rd Sunday after Ea	ster 2/	W

Mass Intentions for the Upcoming Week in Sarasota

Sun 04-23	(7 am) Joseph Clough	rb G Beggy	
	(8:30 am) Anne Copeland	rb M&M Meza	
	(10:30) <i>Pro-populo</i>		
	(12:30 pm) Aaron & Sarah Prui	itt rb M Pruitt	
Mon 04-24	(12 pm) Judy Steindorf+	rb Steindorf family	
Tues 04-25	5 (7 am) Rev. Stephen Saffron	(Not at CtK) rb C Carr	
	(9 am) Peter Minh	rb M/M L Truong	
Wed 04-26	(7 am) Mary Menendez+	(Not at CtK) rb altar servers	
	(9 am) Scala family	rb JM Tholotowsky	
Thu 04-27	(7 am) Jeremiah Washington	(Not at CtK) rb Emke family	
	(9 am) Repose of souls of Hahn-Kuziel families+ rb B&M Kuzie		
Fri 04-28	(9 am) Gayle Haskett+	rb M/M L Labrecque	
	(6:30 pm) Victor Milana	rb M&K Weber	
Sat 04-29	(9 am) Ron Steindorf	rb Steindorf family	
Sun 04-30	(7 am) Bodhi Nicholas	rb M Meza	
	(8:30 am) My godchildren	rb K Dinh	
	(10:30 am) Pro-populo		
(12:30 pm) Alan Alcantara		rb J Walker	

Today, please welcome Fr Van Zee FssP who will offer the 10:30 am & 12:30 pm Masses. **Today's 10:30 am Music:** Entr: At the Lamb's High Feast We Sing, #848 (v. 1-2); *Vidi Aquam*, #566; Mass I, #696 & Credo III, #776; Exit: At the Lamb's High Feast We Sing, #848 (v. 3-4).

This Week, [Fr Huber is away until 4/28; no 7 am weekday Mass until he returns): <u>Monday</u>, staff meeting (3:30 pm), Vespers (4:30 pm); <u>Tuesday</u>, at 9 am, there is the Rogation Procession then the Mass; Holy Face devotions (10:15 am), Book Club (6:30-8 pm); <u>Thursday</u>, CtK Day at PP (1-6 pm), Vespers (4:30 pm); <u>Friday</u>, Vespers (4:30 pm), Holy Hour (5:30 pm) followed by Mass (6:30 pm); <u>Saturday</u>, wedding (3 pm), Vespers in choir room, if needed (4:30 pm).

Last Sunday's Collection: cash \$5,395.00; on-line \$2,150.00; CFA \$70.00. Total souls: 492: 7 am-58; 8:30 am-150; 10:30 am-171; 12:30 pm-113. *Ocala* (330)

2023 CFA status at CtK as of April 15, 2023 : \$123,000.00 assessed by the diocese; \$53,221.00 pledged (43.27% of goal); from 26.60% of 203 households; \$26,529.90 paid. (from dioceseofvenice.org) Thank you for your support!

Please pray for: Deanna Gallock, JoLynn Terrebonne, Jennifer Wong (4/23); Debora Came, Rosemarie Carter (4/16); Teresa Carvallo, Shehwen family, Mary Pruitt, Joe Pauly (4/9); Meadows family, Cecilia Khoei, Pat Delio, Cristina Walker (4/2); Giordano Scarano, Julie Johnson, Scott Funderburk (3/26).

A young lady & past parishioner at CtK, Christina Davis, asks if you can help her attend a FOCUS (Fellowship of Catholic University Students) program this summer. She is currently in college in South Dakota and her parents, Jeff & Teresa, currently attend CtK. Her email is <u>christinatheballerina@lidekin.com</u>. Thank you.

Mrs. Priest & the St Therese Prayer Guild invite you to join them on April 28, after the 9 am Mass, to pray against the satanic conference, "Weekend of Blasphemy" to be held in Boston on that day.

Welcome to Christ the King (CtK)

Sunday Best: Sunday is a day given especially to almighty God. In part, we show this by how we dress at the holy Sacrifice of the Mass on this day. When sitting, a woman's dress should reach below her knees, cover her shoulders, and rest near the pit of the throat; a man should wear a suit & tie, or, at least, a collared shirt & clean slacks.

Baptism: we ask that all families be active, registered parishioners 6 months prior to receiving this Sacrament.

First Holy Communion & Confirmation: your child's regular attendance at our catechism classes is anticipated of them before receiving these sacraments.

Matrimony: arrangements with the parish should be made at least 6 months in advance of a wedding date; participation in a priest conducted marriage preparation program is required.

Regarding Confession, as often time is limited to deal with situations in Confession, please know that the priests at CtK are available to meet with you outside confession times to help you with your spiritual dilemmas; simply call the office to arrange an appointment with either priest.

If you are new to the parish, it would please the pastor to meet with you; you may arrange an appointment through the secretary.

Thinking of joining the Catholic Church? Please contact the office; individual instruction will be arranged with our priests.