

Today's Introit begins with an exhortation then concludes with Psalm 44 verse 2.

Let us rejoice in the Lord, celebrating a festival day in honor of the blessed Virgin Mary, on whose solemnity the Angels rejoice and give praise to the Son of God.

Psalm 44 is paraphrased: "The excellence of Christ's kingdom and the endowments of his Church." The Introit omits the contents within the parenthesis.

2. *My heart hath uttered a good word: I speak my works to the king:* (my tongue is the pen of a scrivener that writes swiftly.)

Let us rejoice... First, we spurred on to join the heavenly court in praising God for so wonderful a feast; a feast which praises God by showing honor to His mother.

Verse 2, St. Robert Bellarmine says, reveals the prophetic nature of Psalm 44. While all Holy Scripture is inspired by God, only in prophesy does the sacred writer dictate without use of any reflection, memory or reasoning power; when God inspires a historical account or doctrinal teaching, the sacred writer surrenders his reasoning powers to rightly communicating the truth. Again, when it comes to prophesy, as in Psalm 44, the writer "claims no part whatever therein beyond the mere service of his pen or of his tongue."

My heart hath uttered a good word. The heart is a trove of secret treasures whence good or bad issue; David's heart reveals a singular good. St. Robert presents an analysis: "hath uttered" literally means "belched up" to attest to the Psalm's prophetic quality; "word" signifies a part and not the whole content of a secret message; "good" indicates the message as favorable and pleasant, a thing of joy and gladness; finally, by utterance from the heart, the Holy Spirit "seeks to lead us by the hand to understand the generation of the divine word."

I speak my works to the king..., repeats the above idea: 'My heart hath uttered and I attribute all my acts to my king who is my God and claim nothing to myself.' *My tongue is the pen:* the sacred writer is a mere instrument; *of a scrivener that writes swiftly:* the Holy Ghost needs not to consider nor to reflect as a man.

The Feast of Our Lady of the Rosary honors the Blessed Virgin under the title of her greatest devotion, the Holy Rosary. Psalm 44 is rich with Marian imagery: *The queen stood on thy right hand... / Harken Daughter, ... forget not thine people / All the glory of the king's daughter... / After her shall virgins be brought... / They shall remember thy name throughout all generations. Therefore, people shall praise thee forever; yea, forever and ever.* Indeed, Christ is the good Word, but in Mary we have His closest likeness and His dearest companion (*Sine Maria Nihil Iesus*). Let us be devoted to the Rosary everyday of our short life; by its the faithful recitation, shall we increasingly hear Mary's voice, see her act in our daily lives, and obtain the privilege of being one of her intimates... nor shall our efforts be lost: *Blessed is the man that hears me, and watches daily at my gates, and waits at the posts of my doors. He that shall find me shall find life and shall have salvation from the Lord.*



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

Ex. Sol. The Most Holy Rosary (17th Sunday after Pentecost)

October 2, 2022

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Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

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The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Mass on Sunday.

Confessions are heard in the confessional box ½ hour before Mass.

Sarasota "Lost & Found" now located in the office

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 10-02	Ex. Sol. Most Holy Rosary	2/W	17 th Sunday after Pentecost
Mon 10-03	St Teresa of the Child Jesus	3/W	
Tues 10-04	St Francis of Assisi	3/W	
Wed 10-05	17 th Sunday after Pentecost	4/G	Ss Placid & comp.
Thu 10-06	St Bruno	3/W	
Fri 10-07	Our Lady of the Rosary	2/W	St Mark
Sat 10-08	St Bridget of Sweden	3/W	Ss Sergius, Bacchus, Marcellus & Apuleius
Sun 10-09	18 th Sunday after Pentecost	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 10-02	(7 am) Lorraine & Philomene de Saizieu (not at CtK)	rb L de Saizieu
	(8:30 am) CtK volunteers	
	(10:30 am) <i>Pro-populo</i>	(Low Mass)
	(12:30 pm) No 12:30 pm Mass until Nov. 6	
Mon 10-03	(12 pm) Sarah Pruitt	rb M Pruitt
Tues 10-04	(7 am) Frank Kramer+ (not at CtK)	rb J&J Runkle
	(9 am) Christopher Anton	rb A Baugh
Wed 10-05	(7 am) Larry & Kim Ruane (not at CtK)	rb T&M Ruane
	(9 am) Hy Feldman+	rb N Henson
Thu 10-06	(7 am) Vicente Hong Truong+ (not at CtK)	rb K Dinh
	(9 am) Maria Hang Truong	rb N Truong
Fri 10-07	(9 am) Ronald J. Plagens	rb T&M VanGelderem
	(6:30 pm) Maria Emilia Yapor & family (Sung Mass)	rb N Yapor
Sat 10-08	(9 am) David Clough Sr	rb C Clough
Sun 10-09	(7 am) Gregory Joseph Johnson+ (not at CtK)	rb M Johnson
	(8:30 am) FssP & preservation of the TLM	rb Shehwen family
	(10:30 am) <i>Pro-populo</i>	(Low Mass)
	(12:30 pm) No 12:30 pm Mass until Nov. 6	

Today: The Diocesan Rosary Congress is being hosted here at Christ the King, beginning after the 10:30 am Mass and closing Monday, Oct. 3rd, at 12 noon.

Also today, there will be no coffee & donuts after the 10:30 Mass.

This week, (Fr Hathaway is away until 10/14; there are no 7 am Masses at CtK during this time and the 10:30 am Mass is low so that the choir room can be used for seating at the 8:30 am Mass); Monday, St Theresa Guild (1:30 pm); **Tuesday,** Holy Face devotions (10:15 am); **Wednesday,** Choir practice (7 pm); **Friday,** Young Adults group (7:30 pm); **Saturday,** server practice (10 am).
Last Sunday: Information unavailable due to Hurricane Ian.

Please pray for: Joseph Hanle (10/2); Lisa O'Brien, Mary-Therese Anton (9/18); Jacque Duffy & Caron Morgan (9/11); & Ralph Deitche (9/4).

The Diocese of Venice is hosting a Rosary Congress from Oct. 1 to Oct. 7, the Feast of Our Lady of the Rosary. Each day, a parish will offer eucharistic adoration while reciting the rosary on the hour. See Diocese of Venice website for more.

2022 Public Square Rosary, Sat., Oct. 15 at 12 noon at Ringling Blvd & Bay front drive off 41; rally begins south side of the marina; look for the banner.

Potential Threat to Religious Freedom! Section 1557 is the nondiscrimination provision of the Affordable Care Act that protects people from discrimination based on their sex in health care. But the U.S. Department of Health and Human Services (HHS) wants to re-interpret Section 1557 to impose new mandates. It is proposing a rule change that would not allow a health care worker, Catholic hospital, and like-minded entities, to object outright to performing gender transition procedures, regardless of religious belief or clinical judgment. It also suggests that the government may refuse to honor the right of health care workers and providers not to perform or participate in abortions. These changes would service both an abortion mandate and a gender transition procedure mandate for health care workers. Your comments can make a difference! Health care workers and medical facilities must be free to conscientiously object to gender transition procedures and should not be forced to perform abortions. Visit <https://www.flaccb.org/florida-catholic-advocacy-network?vvsrc=%2fCampaigns%2f7802%2fRespond> to leave a comment for HHS. **The deadline for comments is October 3,** so time is limited! Leave your comment today.

The Hail Mary

This angelic salutation is most pleasing to the Ever-Blessed Virgin; for, whenever she hears it, it would seem as if the joy which she experienced when St. Gabriel announced to her that she was the chosen Mother of God, was renewed in her; and with this object in view, we should often salute her with the "Hail Mary." "Salute her," says Thomas a' Kempis, "with the angelic salutation, for she indeed hears this sound with pleasure." The divine Mother herself told St. Matilda that no one could salute her in a manner more agreeable to herself than with the "Hail Mary."

He who salutes Mary will also be saluted by her. St. Bernard once heard a statute of the Blessed Virgin salute him, saying, "Hail, Bernard." Mary's salutation, says St. Bonaventure, will always be some grace corresponding to the wants of him who salutes her: "She willingly salutes us with grace, if we willingly salute her with a Hail Mary. Richard of St. Laurence adds, "that if we address the Mother of our Lord, saying, 'Hail Mary,' she cannot refuse the grace which we ask." Mary herself promised St. Gertrude as many graces at death as she would have said "Hail Marys." Blessed Alan asserts, "that as all heaven rejoices when the 'Hail Mary' is said, so also do the devils tremble and take flight." This Thomas a' Kempis affirms on his own experience; for he says, that once the devil appeared to him, and instantly fled on hearing the "Hail Mary."

~ St. Alphonse Liguori, *The Glories of Mary*, p.593; 1931