

Today's Introit takes from Psalm 129, verses 3 & 4, then 1 & 2. We review them scripturally then understand them in relation to the feast. Content within the parenthesis is omitted in the Introit.

Psalm 129 is paraphrased: "A prayer of a sinner, trusting in the mercies of God. The sixth penitential psalm."

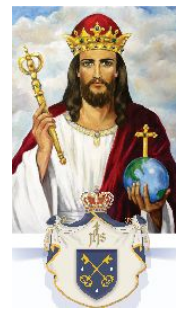
3. *If thou, O Lord, wilt mark iniquities; Lord, who shall stand it?* 4. *For with thee there is merciful forgiveness:* (and by reason of thy law, I have waited for thee, O Lord. My soul hath relied on his word.) Ends with the free verse: *O God of Israel.*

In the preceding verses, the prophet obtained the audience of God; now he presents his petition, namely, that God deal with him not in His justice, but in His mercy; that God not require "an exact account of the debt, but mercifully wipe it out." St. Robert Bellarmine also notes the prophet's tactfulness: '*If thou will observe iniquities... O Lord, should thou tally sins, thou must condemn the whole world; and, as this is inconsistent with Thy exceeding goodness, I am become bold to plead for the complete pardon of my debt and the rescue from the penalty for my sins.*' St. Robert then analyzes the words: "iniquity" means all sorts of sin that break the law as we read in 1 John 3: "All sin is iniquity"; "observe" denotes more than to simply look upon, but to note with precision, write-down, take account as a creditor against a debtor; "who shall stand it?" implies the severity of God's judgment which would condemn all save for the intervention of mercy... for any offence offered God is infinite; moreover, without God's grace, man is incapable to satisfy for his offence, to see clearly its enormity, to have a perfect sorrow for it, to properly do penance for it, and finally, he does not even know the exact number or the grievousness of his sins.

1. *Out of the depths I have cried to thee, O Lord.* 2. *Lord, hear my voice.* (Let thy ears be attentive to the voice of my supplication.)

Here, the prophet asks for a divine hearing. *Out of the depths*, not from the depth for, as St. Robert observes, "a true penitent has need to cry from two depths: from the depth of misery and from the depth of his heart." The former regards the place of our exile, viz., *in this valley of tears*; the latter relates to acknowledging one's state of misery... for he who has no awareness of his inner poverty, has no desire to rise to better spiritual heights. He who feels out of place, like an exile or a pilgrim, but more, he who knows he is worthy of hell, deserving it by his sins, for such a one, it is impossible not to cry out with all his might unto Him who alone can save.

The Feast of the 22nd Sunday after Pentecost, speaks on justice, the moral virtue whereby a man gives what he owes to another. The Epistle equates innocence with justice: "that you be sincere and without offense unto the day of Christ, filled with the fruit of justice"; the Gospel presents the objects of justice: "Render to Caesar, the things that are Caesar's..." As regards our fellow man, we are able to 'pay what we owe'; as regards God, we are forever in debt; and so the Introit pleads that divine mercy balance this tipping scale.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

22nd Sunday after Pentecost

November 6, 2022

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For the weekly bulletin, see:
christthekingsarasota.weebly.com

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church.

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The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Mass on Sunday.

Confessions are heard in the confessional box ½ hour before Mass.

Sarasota "Lost & Found" now located in the office

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 11-06	22 nd Sunday after Pentecost	2/G	
Mon 11-07	Daily Mass of the Dead	3/B	
Tues 11-08	Daily Mass of the Dead	3/B	
Wed 11-09	Ded. Ab. of the Most Holy Savior	3/W	St Theodore
Thu 11-10	St Andrew Avellino	3/W	Ss Tryphonis, Respicius, & Nympha
Fri 11-11	St Martin of Tours	3/W	St Mennas
Sat 11-12	St Martin I	3/R	
Sun 11-13	23 rd Sunday after Pentecost	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 11-06	(7 am) Michael Arthur-Wong+ (8:30 am) Jack Kitko+ (10:30 am) <i>Pro-populo</i> (12:30 pm) Frank Zaffina+	rb J Arthur-Wong rb M Frances Kitko rb Hrycyk family
Mon 11-07	(9 am) Mary McLendez+	rb Santiago/Tocher families
Tues 11-08	(12 pm) Margaret Johnson (7 am) faith of a loved one	rb J Johnson rb a simple soul
Wed 11-09	(9 am) Maryanne VanGeldereren (7 am) Patricia Talsness+	rb S Hemeryck rb M F Kitko
Thu 11-10	(9 am) Ralph Johnson+ (7 am) intentions of the pastor	rb Burns family rb a Tertiary
Fri 11-11	(9 am) Tim VanGeldereren (9 am) Joseph & Wihlemina Mercier+	rb S Hemeryck rb M&D Priest
Sat 11-12	(6:30 pm) Joseph S Staron+	rb M J Sciscenti
Sun 11-13	(9 am) Maureen Hallagan+ (7 am) FssP & preservation of the TLM (8:30 am) Al & Eileen Schuetter+ (10:30 am) <i>Pro-populo</i> (12:30 pm) Allana & Rob Hoops & family	rb B Hallagan rb B Schuetter rb M/M Marchand

Today's 10:30 Mass: Entr: Come, Holy Ghost, #883; Asperges, #567; Mass VIII, #727 & Credo IV, #780; Exit: The Word Descending From Above, #901.

Thank you to all who made last Sunday's Feast a success!

Last Sunday Collection: cash \$5,827.50; on-line \$4,375.00; CFA \$70.00. **Attendance:** 7 am 58; 8:30 am 134; 10:30 am 229; total 421 souls.

This week, Monday, St Theresa Guild (1:30 pm); Tuesday, Holy Face devotions (10:15 am); Wednesday, choir practice (7 pm); Thursday, deanery meeting (11 am), Vespers (4:30 pm), Youth Cat. (5-6 pm); Saturday, server practice (10 am), Vespers (4:30 pm).

November is dedicated to the Holy Souls. From Nov. 1 through Nov. 8, inclusive, a plenary indulgence, applicable to the Poor Souls, is granted to those who visit a cemetery and pray, if only mentally, for the departed. On Nov. 2, the same may be gained in any church by reciting an Our Father & the Apostles' Creed. If confused by "Indulgences," see handouts in the vestibule. There is no stipulation that the cemetery be Catholic.

You are invited to put names of deceased family, friends, enemies in the basket near the offertory box. These will be placed on the altar for the duration of November so as to remember them before the Lord during the Holy Sacrifice.

Thank you volunteers for remembering to sign-in and sign-out of Volgistics!!!!

Please pray for: Rev. Fr. Ted Bradley, Janey Coyle, Lourett Grant (11/06); Delilah Lynn, Gloria Flynn, Alyssa McNamara (10/30); Edna Fitzpatrick, & Roberta Speer, & Suheila Faris (10/23).

Someone (or many) is (or are) repeatedly removing the Project Rachel signs (for those struggling from an abortion) from the men's & women's bathrooms. If this is you!, please do not take down these signs. If anyone else sees strange activity in this regard, please report it to the office. If you have concerns about this sign, please see Fr Hathaway, he is willing to talk to you.

On Veterans Day, Friday, Nov. 11, the Diocese of Venice will offer a Memorial Mass for past & present military personnel. Bishop Frank J. Dewane will offer the Mass at 3 pm at the Sarasota National Cemetery, 9810 State Rd 72/Clark Rd. All are invited to attend; active military personnel are asked to wear their uniform. Contact Gail Ardy at ardy@dioceseofvenice.org or 941-486-4714 for further information.

In today's Gospel, what has the Lord done? He has *crushed in pieces the teeth in their mouth* (Ps 57:7). Why, *in their mouths*? That from their own mouth, His enemies might speak against themselves. *Show me the coin of the tribute.* They show it to Him. He did not say: This is Caesar's. No. He asks them whose image it is that *their teeth might be crushed by their own mouth.* For when He asks whose image and inscription is on it, they tell Him it is Caesar's. Now the Lord *shall crush the teeth in their mouth.* Already answering Him, they have crushed the teeth in their own mouth. *Render therefore to Caesar the things that are Caesar's; and to God the things that are God's.* Caesar seeks back his own image. Give it back to him. God seeks His own image. Give it back to Him. Do not refuse Caesar his money. Do not refuse God His money. And they had nothing to say in answer. They had been sent to trap Him by false words. They returned saying no one could answer Him. Why? Because *their teeth had been crushed in pieces in their mouth.* Amen. ~ St. Augustine of Hippo; Bishop & Doctor; 354-430 †