

Today's introit takes from Chapter 66 of the Book of the Prophet Isaiah, verses 10, 11; then Psalm 121, verse 1. We identify them scripturally then understand them in relation to the feast. Bold print indicates the Introit inclusion.

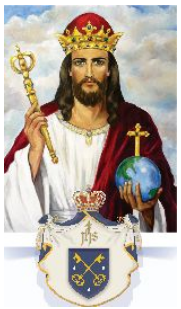
Isaiah (*Yahweh is salvation*), one of the four major Prophets, was born about 740 BC, of a priestly or noble family of Jerusalem, who was highly educated & familiar with the court of the kingdom of Judah. He married, had two children, and, following the death of King Uzziah, in 700 BC, he received his prophetic call in a vision while praying in the Temple. He was to preach the downfall of Israel & Judah (for infidelity) and the eventual re-construction of Israel.

Chapter 66 is summed: "More reprobation of the Jews & the call of the Gentiles."
10. Rejoice with Jerusalem, and be glad with her, all you that love her: rejoice for joy with her, all you that mourn for her.
11. That you may (suck, and) be filled with the breasts of (her) (your) consolations: (*that you may milk out, and flow with delights, from the abundance of her glory.*)

Psalm 121 is paraphrased: "The desire and hope of the just for the coming of the kingdom of God, and the peace of his church."
1. I rejoiced at the things that were said to me: We shall go into the house of the Lord.

St. Robert Bellarmine calls this verse 'the language of God's people', "expressive of the joy upon hearing the welcome news of the return to their country." He adds that Christ more happily announced: *Do penance for the kingdom of heaven is at hand;* and yet more happily & clearly, *"In my Father's house there are many mansions. If not, I would have told you; because I go to prepare a place for you. And if I shall go and prepare a place for you, I will come again, and will take you to myself, that where I am, you also may be."* What joyous news! St. Robert then reflects on the sensual man, who, "at the approach of death, instead of rejoicing, trembles and laments, and justly" for as he did not bother to ascend to higher things while on earth, must, by consequence, descend to lower regions at death, ever a prisoner of his gnawing passions.

The Feast of the Fourth Sunday in Lent finds us 22-days trek into our Lent. At this halfway point, in our 40-day journey, we find Jesus once more atop a mountain, this time, with all his disciples, feeding a crowd. This experience feeds them but us more. The Epistle reveals the superiority of the New Testament over the Old: "...we are not children of the bondwoman but of the free...;" the Gospel recounts the miracle of five barley loaves and two fishes feeding 5000 men near the time of the great feast of the Passover, "Now the Pasch, the festival day of the Jews, was near at hand..." The Catholic Church is the covenant New Jerusalem, the Promise-Fulfilled; from her height, the Church showers upon mankind Food for eternal life. This is our joy, never dampened by earthly sorrow; though we mourn in the *valley of tears*, we ever rejoice



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter preaching the Gospel & sanctifying souls according to the liturgical books of 1962.

Fourth (*Laetare*) Sunday of Lent

March 27, 2022

Pastor: Fr. Chris Hathaway, FSSP fr.hathaway@christthekingsarasota.org Assistant: Fr. Vince Huber frvhuber@gmail.com Secretary: Susan Hemeryck office@christthekingsarasota.org		For the weekly bulletin, see: christthekingsarasota.weebly.com
Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday Christ the King Catholic Church. Office: 941-924-2777 1900 Meadowood Street www.christthekingsarasota.org Sarasota, FL 34231		
Sacramental Emergency: 941-400-5415		

The Daily Mass Schedule is:
 Monday at 12 noon
 Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.
 Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)
 Saturday at 9:00 am.

The Sunday Mass Schedule is:
 7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala: Sunday Mass at 4:30 pm Monday Mass at 7 am. 1 st Saturday Mass at 10:30 am.	Sarasota "Lost & Found" now located in the office
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Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 03-27	Fourth (<i>Laetare</i>) Sunday of Lent	1/V	
Mon 03-28	Feria of Lent	3/V	St John Capistran
Tues 03-29	Feria of Lent	3/V	
Wed 03-30	Feria of Lent	3/V	
Thu 03-31	Feria of Lent	3/V	
Fri 04-01	Feria of Lent	3/V	
Sat 04-02	Feria of Lent	3/V	St Francis of Paula
Sun 04-03	Passion Sunday	1/V	



Mass Intentions for the Upcoming Week in Sarasota

Sun 03-27	(7 am) Leslie & Thelma Wade++ (8:30 am) Frank Kramer+ (10:30 am) <i>Pro-populo</i> (12:30 pm) Tad & Elizabeth	rb T&A Wade rb MF Kitko rb Elizabeth
Mon 03-28	(12 pm) Hahn Pataki family+ (2:30 pm) requiem Mass for Albert Urbanski	rb M/M Kuziel
Tues 03-29	(7 am) Jose Torrens+ (9 am) Aaron Pruitt	rb T Tocher rb M Pruitt
Wed 03-30	(7 am) Frank Kramer+ (no 7 am at CtK) (9 am) An Pham	rb J Barbush rb Thu Le
Thu 03-31	(7 am) Barb Capazolli-Treciazack (no 7 am at CtK) (9 am) Maureen Hallagan+	rb J Brown rb Angley family
Fri 04-01	(9 am) Simon Nguyen+ (6:30 pm) Fr John Sheridan	rb K Dinh rb K Kirsch & B Blake
Sat 04-02	(9 am) Blessed Virgin Mary	rb a friend
Sun 04-03	(7 am) Timothy Simmons Sr. (8:30 am) CtK volunteers (10:30 am) <i>Pro-populo</i> (12:30 pm) Maureen Hallagan+	rb J Simmons rb D Kovacik & family

Today's 10:30 am Mass- Entr: Forty Days & Forty Nights, 829; *Asperges*, 567; Mass XVII, 762; Credo I, 768; Exit: When I Survey the Wondrous Cross, 838.

This week, Monday, staff (4 pm) & Adult Catechism (5-6 pm) & requiem Mass for Albert Urbanski (2:30 pm); **Wednesday,** choir (7 pm) & Fr Huber away (**no 7 am mass at CtK**); **Thursday,** Fr Huber is away (no 7 am Mass at CtK); **Thursday,** Fr Huber is away (**no 7 am Mass at CtK**), Vespers (5 pm), & CtK day at Planned Parenthood (1-5 pm); **1st Friday,** 9 am Mass followed by Stations & 5:30 pm Stations followed by 6:30 pm Mass; **1st Saturday,** 7 & 9 am Mass & devotions and a 10:30 am Mass & devotions at Ocala.

If you would like to support the FssP, please see the materials near the offertory box "Seminary Collection Annual Appeal 2021-2022." Please send your donation via the enclosed envelope, directly to the addressee.

Last Sunday: Collection – \$5,643.00; CFA: \$440.00 and no pledges.

Attendance - 7 am-47; 8:30 am-141; 10:30 am-198; 12:30 pm-125; total 511 souls.

Please pray for: Lynda Hall, Terry Cullen, Gloria Flynn, Talsness family, Brian Meadows (3/20), Margo & Lou Maffei, McNamara family (3/13), and Davis family (2/27). (Posted for a month; renewable.)

Today, please pick up any remaining blessed items from St Joseph's altar in the social hall.

A saint is a sinner who doesn't give up!

St Therese Guild invites you to pray for your priests; stay tuned!

On Thursday, Friday & Saturday of Holy Week, from between 10 to 11:45 am, Fr Hathaway **invites you** to join him for *Tenebrae*, the Office of Matins & Lauds prayed on these three holy days. In this Office, the Church mourns the sufferings & death of Jesus Christ, the Savior of the world, in pleas & dirges, with Psalms of sorrow. In the Roman Catholic Daily Missal, this Office is on pages 1694 and following. He especially welcomes those who can sing the parts opposite him; practice days (April 4, 7 & 9 from 5:30 to 6:30 pm) & handouts with melody provided.

On fasting and abstinence laws: if one forgets to fast or abstain on days appointed, he does not commit a mortal sin should he eat forbidden food; the willful but slight violation of these laws are venial sins; the willfully unrestrained violations of these laws are mortal sins of disobedience against Church authority.

Holy Week Schedule - Sarasota: Holy Thursday, April 14, *Tenebrae* (10-11:15 am), Mass of the Last Supper (7 pm; practice 2-4 pm); **Good Friday,** April 15, *Tenebrae* (10-11:20 am), Service (3 pm; practice 1-2 pm) & Divine Mercy Novena begins; **Holy Saturday,** April 16, *Tenebrae* (10-11:45 am) & Easter Vigil Mass (10 pm; practice 8-10 pm); **Easter Sunday,** April 17, Low Masses at 8:30 am, 10:30 am & 12:30 pm. **Ocala: Holy Thursday** (4 pm); **Good Friday** (12 pm); **Holy Saturday** (nothing); **Easter Sunday** (1:30 pm).

Help the Church save souls! Attend a synodal listening session (below) & voice, again, John's cry in the wilderness! Sessions are from 6:30 pm to 8:00 pm:

- Mon., March 28, St. John the Evangelist Parish, 625 111th Ave. N., Naples.
- Mon., May 9, St. Catherine Parish, 820 Hickory St., Sebring.
- Mon., May 16, St. Agnes Parish, 7775 Vanderbilt Beach Road, Naples.
- Mon., May 23, Our Lady Queen of Heaven Parish, 355 S. Bridge St., LaBelle.

To register, see the homepage of the DOV website. For any questions regarding the listening sessions, please email synod@dioceseofvenice.org.

To allow greater participation, please only register to attend one session.