

**Today's Introit** takes from Psalm 138, verses 18, 5, 6; then 1, 2. We identify them scripturally then understand them in relation to the feast. Bold print indicates the Introit inclusion.

**Psalm 138** is paraphrased: "God's special providence over his servants."

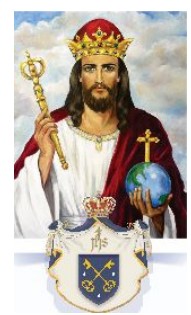
18. (*I will number them, and they shall be multiplied above the sand:*) ***I rose up, and am still with thee, (alleluia).*** 5. (*Behold, O Lord, thou hast known all things, the last and those of old:*) ***thou hast formed me, and hast laid thy hand upon me., (alleluia).*** 6. ***Thy knowledge is become wonderful to me; (it is high, and I cannot reach it.) (alleluia, alleluia).***

Having considered the many friends of God abiding in heaven, the Prophet next speaks of the thoughts of any just man. ***I rose up, and am still with thee.*** St. Robert Bellarmine, from the Hebrew, rereads: "I waked up to this new light, and *rose up* through love & desire of you, "*and am still,*" to the present moment, "*with thee,*" adhering to you, depending on you, with an earnest desire of final perseverance." ***Thou hast formed me...*** Having established that God knows all things, the Prophet states that when God made man He did not leave him, but chose to stay with him, ***hast laid thy hand upon me,*** as St. Robert put it: "*to guide, support, and protect me; for, otherwise, I should have at once returned to dust, from whence I sprang, or rather, to my original nothingness.*" ***Thy knowledge is become wonderful to me.*** The Prophet here admits the greatness of God's knowledge as to be incomprehensible to a finite mind.

***1. Lord, thou hast proved me, and known me: 2. Thou hast known my sitting down, and my rising up.***

Speaking for himself and all mankind, David voices God's infinite knowledge of human nature & each individual soul. ***Lord thou hast proved me... Thou hast known my sitting ... my rising.*** As if to say: "Thou, Lord, has known from all eternity all the details of my life;" or, as St. Robert puts it, "...when, where, and why I should sit and rise in my body; when, where, and why I should be humbled or exalted in my soul." He adds, "If God has such an intimate knowledge, then, of man in general, so must have been his knowledge of Christ, the head of men and Angels; and it is, therefore, with great propriety that the Church uses these words in the Liturgy, on the Feast of the Resurrection. *Thou hast known my sitting down, and my rising up.*"

**The Feast of Easter Sunday celebrates the victory of Christ over death.** Christ has plowed the way to heaven, it is left for us to follow His Path. The Epistle recalls the purpose of our Lenten fast: "let us feast, not with the old leaven... but with the unleavened bread of sincerity and truth"; the Gospel recounts the historical reality of the resurrection: "ye seek Jesus of Nazareth who was crucified: He is risen, He is not here; behold the place where they laid Him." *My Risen Jesus, Thou know all things, Thou know all my falls and all my rises, help me never to give up in rising from my sin and in rising to greater Christian perfection. Mercifully obtain for me the grace to*



## CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter preaching the Gospel & sanctifying souls according to the liturgical books of 1962.

# Easter Sunday

April 17, 2022

Pastor: Fr. Chris Hathaway, FSSP fr.hathaway@christthekingsarasota.org	For the weekly bulletin, see: <b>christthekingsarasota.weebly.com</b>
Assistant: Fr. Vince Huber frvhuber@gmail.com	
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<b>Church Office Hours:</b> 10:00 am – 3:00 pm, Monday - Friday	
<b>Christ the King Catholic Church.</b> 1900 Meadowood Street Sarasota, FL 34231	Office: 941-924-2777 www.christthekingsarasota.org
<b>Sacramental Emergency: 941-400-5415</b>	

<b>The Daily Mass Schedule is:</b> Monday at 12 noon Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am. Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.) Saturday at 9:00 am.	
<b>The Sunday Mass Schedule is:</b> 7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.	
Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.	
<b>Confessions are heard in the confessional box ½ hour before Mass.</b>	
<b>In Ocala:</b> Sunday Mass at 4:30 pm Monday Mass at 7 am. 1 <sup>st</sup> Saturday Mass at 10:30 am.	Sarasota "Lost & Found" now located in the office

## Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 04-17	Easter Sunday	1/W	
Mon 04-18	Easter Monday	1/W	
Tues 04-19	Easter Tuesday	1/W	
Wed 04-20	Easter Wednesday	1/W	
Thu 04-21	Easter Thursday	1/W	
Fri 04-22	Easter Friday	1/W	
Sat 04-23	Easter Saturday	1/W	
Sun 04-24	Low (Divine Mercy) Sunday	1/W	



### Mass Intentions for the Upcoming Week in Sarasota

Sun 04-17	(8:30 am) Fr Dupre	rb M Funderburk
	(10:30 am) Frs Hathaway & Huber	rb CtK parishioners
	(12:30 pm) The Holy Father	
Mon 04-18	(12 pm) Maureen Hallagan+	rb Duci Kovacic & family
Tues 04-19	(7 am) Anne Marie Mai Duong (no Mass at CtK)	rb Thu Le
	(9 am) Holy Souls in Purgatory	rb Englewood MMP Rosary Cenacle
Wed 04-20	(7 am) Barb Capazolli-Treciazack (no Mass at CtK)	rb MJ&L Sciscenti
	(9 am) Scott Michael Johnson+	rb R&M Johnson
Thu 04-21	(7 am) Francis Kramer+ (no Mass at CtK)	rb LK Majikas
	(9 am) Agnes DeSantis	rb Hrycyk family
Fri 04-22	(9 am) Bill & Jaime Shehwen	rb Mom & Dad
	(6:30 pm) Conversion of my family	rb D Priest
Sat 04-23	(9 am) Arianne Gardner & baby	rb T Tilden
Sun 04-24	(7 am) Alex Negrin+ (no Mass at CtK)	rb family
	(8:30 am) Fr Robert Tatman	rb S Hemeryck
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm) <b>No Mass</b>	

**Happy Easter, Alleluia!** Thank you to all who expended themselves to make this year's Triduum super! The choir, the parents who brought servers to practice, & the sweepers & the cleaners. Also, **Fr Hathaway and Fr Huber** thank you for your many cards & gifts sent to them this holy season. God reward you!

**Today's 10:30 am Mass:** Entr: *Hosanna Filio David*, 131; procession hymn - *Gloria, laus et honor*, 137; Mass XVII, 762 & Credo I, 768.

**Fr Huber will be away** from April 19<sup>th</sup> to May 7<sup>th</sup>. As such, there are **no 7 am weekday or 7 am & 12:30 pm Sunday Masses at CtK**; if they are listed above, it is only so that you may know that he will offer them during his time away. **Also, there will only be low Masses during this time.**

**Fr Dupre** is much improved. He thanks you for your prayers!

### Dear Faithful of Christ the King,

**Brian Hallagan** is overwhelmed by your many condolence cards sent to his family & Masses offered for their deceased mother & wife. As he is unable to answer each expression of kindness, so he wishes to post his thank you in the bulletin. God bless you for remembering them in their grieving.

***Terribilis est locus iste!*** Please, during holy Mass, take unruly children to the social hall; also, **please** resist going to the bathroom during the consecration (just like Father.)

**Easter Week**, (Divine Mercy novena continues after daily Mass); **Easter Thursday**, 5 pm Vespers & 6:30 St Joseph's Guild; **Easter Friday**, 9 am Mass & normal 5:30 pm Holy Hour followed by 6:30 pm Mass; **Easter Saturday**, 5 pm Vespers.

**Please pray for:** Roberta Speer, Janet Finazzo (4/17), Ralph Johnson, Lynda Hall, Terry Cullen, Gloria Flynn, Talsness family, Brian Meadows (3/20), Margo & Lou Maffei, & McNamara family (3/13).

**St Theresa Prayer Guild** invites you to pray for your priests; stay tuned!

**Last Sunday: Collection** – \$7,929.00; CFA: \$1,063.13 and no pledges.

**Attendance** - 7 am-67; 8:30 am-132; 10:30 am-210; 12:30 pm-91; total 500 souls.

### ON THE SUNDAY GOSPEL

*beati, qui non viderunt, et crediderunt.*

See how in a single grain of the smallest seed is hidden the whole mass of that great tree that is to rise from it... Let us consider where in this little grain of seed is the strength of wood concealed, the toughness of the root, the abundance of the sap and fragrance, the richness of its fruits, the greenness of the leaves. For when we touch the seed it seems without strength. Whence then comes the strength of wood? It is not resistant. Whence the toughness of the root? It is not sweet. Then from where does the sweetness of its fruit come? Smell it, it has no odor. Whence the odor that smells so sweet in the fruit? There is not trace of green in it. From where then does the green of its leaves come? All these things are hidden together in the seed; yet they do not come forth together from the seed. ~ *St. Gregory the Great; Pope & Confessor; 540-603* †

**Next Sunday, Divine Mercy Sunday** (April 24), a plenary indulgence is granted to those who take part in prayers & devotions held in honor of the Divine Mercy, or who, in the presence of the Blessed Sacrament exposed or in the tabernacle, recite the *Our Father* & the *Credo*, adding a devout prayer to the merciful Lord Jesus. Those who (for a just cause) cannot get to church can gain the same indulgence by reciting one *Our Father*, the *Credo*, & a devout prayer to the Lord before an image of the Divine Mercy.

A saint is a sinner who doesn't give up! *Alleluia!*

