

Today's Introit takes from Psalm 26 verses 1,2, & 3. We first identify them scripturally then understand them in relation to today's feast.

Psalm 26 is sub-titled: "David's faith and hope in God." This Psalm expresses the great confidence the faithful soul should place in God.

For brevity's sake, Introits frequently excise Psalm verses, omitting a segment which simply repeats an idea already expressed. Below are today's Introit verses in full; parenthesis mark the liturgical omission.

1. The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? 2. (Whilst the wicked draw near against me, to eat my flesh.) **Mine enemies that trouble me have themselves been weakened and have fallen.**

Regarding the first part, St. Robert Bellarmine comments: "Tribulation brings darkness, prosperity brings light and serenity; for tribulation confuses and confounds the soul, so that it cannot easily see how it ought to act, and thence is provoked to impatience, or some other sin. But should God, by his divine light, dispel the darkness, the soul at once sees that the tribulation, which in the darkness of the night brought such horrors with it, was temporary and trifling; and sees, at the same time, that tribulation, when God protects us, cannot do us any harm, but even tends marvelously to our good."

Regarding the second part, St. Robert continues: "He (David) describes the effects of God's protection, and, as usual with the prophets, makes use of the past for the future tense, to show the certainty of the matter. The meaning is, God will so protect me, that when they who wish me harm... will become 'so weak' and 'so fallen' by the efforts, that instead of harming me, they will only damage themselves." Such is the case is clear from the example, not only of David himself, but of Christ, and the martyrs, and all the saints.

3. If armies in camp should stand together against me, my heart shall not fear. (If a battle should rise up against me, in this will I be confident.)

The Saint remarks, "To show what unbounded confidence he has in God, he now says that he not only despises his enemies individually, but that he even fears not "armies in camp" of his enemies, and not only in camp but even in actual battle."

The Feast of the 4th Sunday after Pentecost, as reflected in the Introit, stirs us with a godly confidence to endure our conflicts. Lessons from the Epistle, "the sufferings of this time are not worthy to be compared with the glory to come," and the Gospel, "For he was wholly astonished, and all that were with him, at the draught of fishes they had taken" further brings this out.

Of note, Psalm 26 contains the common liturgical verse: "One thing I have asked of the Lord, this will I seek after; that I may dwell in the house of the Lord all the days of my life." The confidence of the prophet rests upon this desire and this hope.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

4th Sunday after Pentecost

July 3, 2022

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christthekingsarasota.weebly.com

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

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The Daily Mass Schedule is:

Monday at 12 noon

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Sarasota "Lost & Found"
now located in the office

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 07-03	4 th Sunday after Pentecost	2/G	
Mon 07-04	Feria (4 th Sunday after Pentecost)	4/G	
Tues 07-05	St Anthony Zaccaria	3/W	
Wed 07-06	St Maria Goretti	3/R	
Thu 07-07	Ss Cyril & Methodius	3/W	
Fri 07-08	St Elizabeth of Portugal	3/W	
Sat 07-09	Saturday of Our Lady	4/W	
Sun 07-10	5 th Sunday after Pentecost	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 07-03	(7 am) Pompayo & Enriqueta Sangalang++ (8:30 am) Marie Thompson (+) (10:30 am) <i>Pro-populo</i> (12:30 pm) Robert Hrycyk	rb M Vicente & S Sangalang rb Conetta family rb Hrycyk family
Mon 07-04	(12 pm) DiGiacinto family	rb C DiGiacinto
Tues 07-05	(7 am) Jeremy Marino (not at CtK) (9 am) daughters	rb J Marino rb Thu Le
Wed 07-06	(7 am) Thomas Cmar+ (not at CtK) (9 am) Fr. Dupre	rb S Bradl rb M Meza
Thu 07-07	(7 am) Vincent Williams (not at CtK) (9 am) Agnieszka Czarnecka	rb his grandparents rb P Czarnecki
Fri 07-08	(9 am) Albert Bradl+ (6:30 pm) Anne & Dave Clough	rb S Bradl rb C Clough
Sat 07-09	(9 am) Slovak family	rb K Slovak
Sun 07-10	(7 am) NO MASS (8:30 am) FssP Confraternity intentions (10:30 am) <i>Pro-populo</i> (12:30 pm) NO MASS	rb M/M JP Marchand

ON THE SUNDAY GOSPEL

Duc in altum

Though He commanded the others to let down their nets, only to Peter was it said, *Launch out in the deep*, that is, into the deeps of preaching. For what is so deep as to look upon the depths of the riches of God, to know the Son of God, and to take upon oneself to declare the Divine Generation; which though the human mind cannot with full power of reason comprehend, yet the fullness of faith can. For though I may not know how He was born; yet I may not *not* know that He *is* born. I know not the line of generation, but I confess the Author of His Birth... Into this deep investigation the Church is led by Peter; that it may see here the Son of God rising from the dead, and there the Holy Spirit pouring forth. ~ St. Ambrose, Bishop & Doctor'; 397 †

Today's 10:30 am music, Entr: Soul of My Savior #938; Asperges #567; Mass IV #710 & Credo IV, #780; Exit: Salve Regina #961

This week, Monday, Fr Huber departs (returns 7/23); St. Theresa Prayer Guild (1:30pm) Vespers (4:30 pm); Tuesday, Holy Face devotions (10:15 am); Wednesday, choir practice (7 pm); Thursday, Vespers (4:30 pm), Saturday, Vespers (4:30 pm).

Last Sunday: Collection – \$6,227.00; CFA: \$250.00

Attendance: 8:30 am- 202; 10:30 am- 199; total: 401 souls.

Please pray for: Arianne Gardner; Jackie Tholotowsky, Amelia Mae Mikluscak, Cecelia Jean Mikluscak, Christopher Anton, Samuel Selario (6/26); Meadows family (6/19); Ricky Casini, Sheila Mills (6/12), Shelly Boylan Lowther, Chloe Boylan Dahn, Joanne, Karen, & Debora Came (6/5).

The families of the boys who attended FSSP camp this summer would like to thank everyone for their generosity at the fundraiser in May. Each of the boys raised \$300 toward the expenses of camp and travel costs. Thank you!

For the common good, should your child become unruly at Mass, please take him/her to the cry room/social hall. (Please note, the choir room is intended as an overflow room for the church, and should be considered as an extension thereof wherein silence is observed, rather than as another cry room). Also, do not bring food, drink or loud toys in the church; these may be had in the social hall. Meanwhile, let us all practice patience on this devilish matter, mindful of St. Paul's adage: "Bearing with one another, forgiving one another; if any has a complaint against another, even as the Lord has forgiven you, so do you also."

Sunday Dress & Modesty: Please dress appropriately at the Holy Sacrifice of the Mass. When sitting, a woman's dress should reach below her knees, cover her shoulders, and rest near the pit of the throat; a man ought to wear a suit & tie, or, at least, a collared shirt & clean slacks; shorts, short skirts, shirts with slogans, baggy or tight-fitting clothes are all inappropriate.

Signs of Worship: single genuflection, double genuflection & the head bow
No one, I know, likes a dead-fish handshake; it communicates no meaning, it might even be a lie. At Holy Mass, signs are as important as words are to communicate meaning. The Old Rite of Mass maintains fitting customs which reveal degrees of reverence for God. The genuflection, bowing the right knee which should rest momentarily on the ground, is done before the tabernacle to acknowledge the Creator of the Universe behind those golden doors. A double genuflection, kneeling with both knees touching the ground while slightly bowing at the waist, is done when the Lord of the Universe is exposed on the monstrance or in His passing by while in procession. A head-bow, bending the neck, is done at the Name of Jesus or when the Holy Trinity is invoked (if the Name appears often as in a Gospel reading, only the first three need be honored so, otherwise, one may look like they are going to sleep – a sign we do not want to give at the Holy Sacrifice of the Mass.