

The Holy Ghost

In the Creed of the Apostles, after establishing Christian belief regarding God the Father and God the Son, the 8th article asserts, “**and I believe in the Holy Ghost.**”

This article, as those which precede it, the Roman Catechism states: ‘ignorance or error *is* unpardonable in a Christian.’ Briefly, we recall main tenets on this important topic.

In the Trinity, the First and Second Persons have proper names, i.e., “Father” and “Son” but the Third Person has no proper name. This should not surprise us. Again, the Father and Son have proper names due Their relationship found among creatures, namely, generation: the Father eternally begets, and the Son is eternally begotten. The Third Person, however, has not a proper name as His emanation has no likeness among created things which is called “spiration and procession.” Again, we can not express the manner in which “God communicates His entire self by the force of His love.” The term “Holy Ghost” is fitting, however, as this denotes His infusion of spiritual life into us.

The Holy Ghost is distinct from, but equal to, God the Father and God the Son. He is an eternal product of Their love for each other, produced by Their will. This distinction & equality St Paul declares: “The grace of our Lord Jesus Christ, and the charity of God, and the communication of the Holy Ghost, be with you all. Amen.” (2 Cor 13:13)

The Nicene Creed adds to the 8th article of the Apostle’s Creed “...the Lord and Giver of life, who proceeds from the Father and the Son; who together with the Father and the Son, is adored and glorified; who spoke by the prophets.”

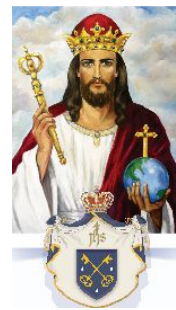
By “**Lord**” we confess the Holy Ghost is Lord as the Father and Son are Lord.

By “**Giver of life**” we confess the soul lives more by the Holy Ghost than the body lives by nourishment of food.

By “**who proceeds from the Father and the Son**” we confess the eternal procession from the Father and from the Son as from one principle. We must note, the words, “and the Son” was not in the original Creed of Nicaea (325) nor that of the First Council of Constantinople (381) but was inserted by the Latins and later adopted by the Councils of Lyons (1274) and Florence (1438-1445); this is one reason the Orthodox do not unite with Rome. Scripture, however, clearly show a dual procession. At the Last Supper, Jesus said, “When the Paraclete comes, whom I will send, the Spirit of truth, who proceeds from the Father, he will give testimony of me.” (Jn 15:26); earlier He had said, “Whom the Father will send in my name.” (Jn 14:26)

Certain works relate to the Holy Ghost e.g., the creation of the world; the propagation & government of all created beings; the seven Gifts of the Holy Spirit; and, especially, the grace justification which “renders us partakers of the divine nature and enables us to be called and really be the sons of God.”

To end, the Holy Ghost is a tremendous (what a cheap word) gift warranting our eternal thanksgiving which must begin on earth. This Gift has one purpose - to reproduce Christ in us. Put again, the Holy Ghost disposes the soul, as it did St Paul, to regard all the things of this world as dung, so that she may gain Christ. This is the work of true Love.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

Pentecost Sunday

May 28, 2023, A.D.

Pastor: Fr. Chris Hathaway, FssP

fr.hathaway@christthekingsarasota.org

Assistant: Fr. Vince Huber, FssP

fr.huber@christthekingsarasota.org

Secretary: Susan Hemeryck

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Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church.

Office: 941-924-2777

1900 Meadowood Street

Sarasota, FL 34231

christthekingsarasota.weebly.com

The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

Sacramental Emergency: 941-400-5415

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the “Blessing Table” in the hall are blessed after the last Sunday Mass.

Confessions are heard in the confessional box ½ hour before Mass.

Sarasota “Lost & Found” now located in the office

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
Sun 05-28	Pentecost Sunday	1/R
Mon 05-29	Pentecost Monday	1/R
Tues 05-30	Pentecost Tuesday	1/R
Wed 06-31	Ember Wed. in Octave	1/R
Thu 06-01	Pentecost Thursday	1/R
Fri 06-02	Ember Fri. in the Octave	1/R
Sat 06-03	Ember Sat., in the Octave	1/R
Sun 06-04	Trinity Sunday	1/W



Mass Intentions for the Upcoming Week in Sarasota

Sun 05-28	(7 am) Emeritus Pope Benedict XVI+	
	(8:30 am) Saizieu's family	rb L de Saizieu
	(10:30) <i>Pro-populo</i>	
	(12:30 pm) Beth Johnson	(Not at CTK) rb M Johnson
Mon 05-29	(12 pm) Fr Vincent Huber FssP	rb M Pruitt
Tues 05-30	(7 am) Arcaro family	rb J Blaso
	(9 am) Scott Goley	(Not at CTK) rb M&D Priest
Wed 05-31	(7 am) Al & Eileen Schuetter++	rb B Schuetter
	(9 am) Steven Scardino+	(Not at CTK) rb Galletto family
Thu 06-01	(7 am) Gerald & Rita Beggy++	rb Beggy family
	(9 am) Conversion of a soul	(Not at CTK) rb a friend
Fri 06-02	(9 am) FssP Confraternity intentions	rb M/M L Labrecque
	(6:30 pm) Francois + & Marie France de Saizieu	rb L de Saizieu
Sat 06-03	(9 am) Blessed Virgin Mary	rb a friend
Sun 06-04	(7 am) David Matthews	rb D Matthews
	(8:30 am) Kalysta Emke	rb Emke family
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm) Blaso family	rb J Blaso

Today's 10:30 am Music: Entr: Come Holy Ghost, #883; *Vidi Aquam*, #566; Mass II, #700 & Credo III, #776; Exit: *Veni Creator Spiritus*, #956, (a plenary indulgence may be gained by publicly saying the *Veni Creator*).

This Week [Fr Huber is away until 5/3, he will take the 12:30 pm Sunday & the 9 am weekday Mass intentions with him]: Monday, Vespers (4:30 pm); Tuesday, Holy Face devotions (10:15 am); Thursday, Vespers (4:30 pm), Adoration (5-8 pm); Friday, Mass & devotions (9 am), Vespers (4:30 pm), Holy Hour (5:30 pm), Mass (6:30 pm); Saturday, Vespers (4:30 pm). Also, **as the chapel's AC units are being replaced, so there is no 9 am Mass on Tuesday, Wednesday & Thursday.**

Today, there is no 12:30 pm Mass & a coffee & donut social will follow the 10:30 am Mass. Expect limited confession times; **plan accordingly.**

Last Sunday's Collection: cash \$3,172.00; on-line \$1,433.00; CFA \$300.00.
Total souls: 419: 7 am-48; 8:30 am-123; 10:30 am-173; 12:30 pm-75. **Ocala** (314)

2023 CFA status at CtK as of May 20, 2023 : \$123,000.00 assessed by the diocese; \$59,281.00 pledged (48.20% of goal); from 34.12% of 211 households; \$34,056.80 paid. (from dioceseofvenice.org) **Thank you for your support!**

In celebrating Corpus Christi, CtK will host a 40-hour Adoration from 5 pm, Wednesday, June 7 to 9 am Friday, June 9. A sign-up sheet is in the vestibule.

Please pray for: Meadows family, Kathleen Gaughan, Roberta Speer (5/21); Pickwoad family, & Eileen McClain (5/14).

The Society of St. Vincent de Paul is an international Catholic organization of lay volunteers. We hope to grow in holiness by serving those in need e.g., utilities & other emergency needs. Our conference serves the area from Proctor Road to Bay Street in Osprey. We also serve Siesta Key. Our volunteers regularly meet with individuals & families to determine if we can help, usually on a one-time basis. Recently, we restored power for an elderly man as his power had been shut off. We also provided childcare payments for children of a distraught single mother. For more information, call (941) 447-8950 or see stmstvincentdepaul@gmail.com.

Things to Know at Christ the King (CtK)

Sunday Best: Sunday is a day given especially to almighty God. In part, we show this by how we dress at the holy Sacrifice of the Mass on this day. When sitting, a woman's dress should reach below her knees, cover her shoulders, and rest near the pit of the throat; a man should wear a suit & tie, or, at least, a collared shirt & clean slacks.

Baptism: we ask that all families be active, registered parishioners 6 months prior to receiving this Sacrament.

First Holy Communion & Confirmation: your child's regular attendance at our catechism classes is anticipated of them before receiving these sacraments.

Matrimony: arrangements with the parish should be made at least 6 months in advance of a wedding date; participation in a priest conducted marriage preparation program is required.

Regarding Confession, as often time is limited to deal with situations in Confession, please know that the priests at CtK are available to meet with you outside confession times to help you with your spiritual dilemmas; simply call the office to arrange an appointment with either priest.

If you are new to the parish, it would please the pastor to meet with you; you may arrange an appointment through the secretary.

Thinking of joining the Catholic Church? Please contact the office; individual instruction will be arranged with our priests.