

Today's Introit takes from Psalm 26, verses 7, 8, and 9; then verse 1. We review them scripturally then understand them in relation to the feast. Bold print indicates the Introit inclusion.

Psalm 26 is paraphrased: "David's hope and faith in God."

7. Hear, O Lord, my voice, with which I have cried to thee (alleluia); (have mercy on me, and hear me.) **8. My heart has said to thee: My face has sought thee: thy face O Lord, will I still seek.** **9. Turn not away thy face from me (alleluia, alleluia):** (decline not in thy wrought from thy servant. Be thou my helper, forsake me not; do not thou despise me, O God, my savior.)

Psalm 26 contains the familiar verse: *One thing I have asked of the Lord, this will I seek; that I may dwell in the house of the Lord, all the days of my life. (Ps 26:4)*

Verse 7 returns to this theme. **Hear, O Lord, my voice...** as if to say, "I have asked for this one thing, in Thy mercy grant my request." **My heart has said to thee.**

Having spoken by lips, the prophet next speaks from deeper recesses, the heart.

Words limp when the soul is stirred in seeking her God. **Turn not away thy face.**

Having revealed his desire to have a close face-to-face relationship with God, the Prophet intimates a fear that God may turn away from this relationship. On this point, St. Robert Bellarmine recalls St. Augustine's observation: "There is fear here, but it is not servile fear, but holy fear. Servile fear wishes for the master's absence, to be able to offend with impunity, but holy fear, fears his departure."

1. The Lord is my light and my salvation, whom shall I fear? (The Lord is the protector of my life, of whom shall I be afraid?)

Light is a welcomed thing. In darkness, we stumble, we are confused and troubled, we may fear a strange sound; but when light dawns, and the darkness retreats, we clearly see what things truly are and where to go, so as not to stumble, nor be afraid, which obtains for us a measure of peace and security. **The Lord is my light...** St. Robert puts it, "Ignorance and infirmity made me timid in my tribulation, but once the Lord "enlightened" my mind, he made me clearly see that no temporal calamity can be grievous or continuous, and healed in my soul with the ointment of divine love."

The Feast of the Sunday after the Ascension prepares us for the liturgical coming of the Holy Spirit, The Feast of Pentecost. The Epistle harps on charity: "before all things, have a constant mutual charity among yourselves"; the Gospel preps for the Holy Ghost: "When the Paraclete comes" Like the Disciples in the upper room, we await the Holy Spirit. In six day's time, the Church will celebrate the liturgical descent of the Holy Spirit into the souls of men. **My face has sought thee.** We, too, seek a face-to-face relationship with the Lord, to know Him as He knows us; this is the work of the Holy Ghost. **The Lord is my light.** The Holy Spirit dispels all darkness in our journey to eternal life; He imparts strength to conquer our fears.

Come Holy Ghost, fill the hearts of Thy faithful, enkindle in them the fire of thy love.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

Sunday after the Ascension

May 29, 2022

Pastor: Fr. Chris Hathaway, FSSP

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For the weekly bulletin, see:
christthekingsarasota.weebly.com

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church.

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The Daily Mass Schedule is:

Monday at 12 noon

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Sarasota "Lost & Found"
now located in the office

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 05-29	Sunday after the Ascension	2/W	
Mon 05-30	St Joan of Arc	4/W	St Felix
Tues 05-31	Queenship of Mary	2/W	St Petronilla
Wed 06-01	St Angela Merici	3/W	
Thu 06-02	Feria after Ascension	4/W	Ss Marcellinus, Peter & Erasmus
Fri 06-03	Sacred Heart	3/W	
Sat 06-04	Vigil of Pentecost	3/R	
Sun 06-05	Pentecost Sunday	2/R	

Mass Intentions for the Upcoming Week in Sarasota

Sun 05-29	(7 am) Steven Alexandrou+	rb E&P DeVerna
	(8:30 am) Mary Ann Bradford+	rb Gedmin family
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm) intentions of Fr Peter Hahn	rb M Kuziel
Mon 05-30	(12 pm) Lynn Eisenhauer+	rb M Farrow
Tues 05-31	(7 am) Blessed Virgin Mary	rb a friend
	(9 am) Larry Zaucha+ & Fr Finian Zaucha OFM	rb S Hemeryck
Wed 06-01	(7 am) Frank Kramer+	rb A Kramer
	(9 am) Diaz family	rb T Tocher
Thu 06-02	(7 am) Jamie Brennan+	rb P Rincon
	(9 am) Joe & Wilhelmina Mercier	rb M&D Priest
Fri 06-03	(9 am) Shirley Zimmerman+	rb her family
	(6:30 pm) Suzanne Kappleman+	rb K Kirsch & B Blake
Sat 06-04	(9 am) Blessed Virgin Mary	rb a friend
Sun 06-05	(7 am) CtK Volunteers	
	(8:30 am) Altar Servers	rb C DiGiacinto
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm) Vincent Thorn+	rb E&P DeVerna

ON THE GOSPEL (from the Feast of the Ascension)

And these signs shall follow them... they shall take up serpents...

There are certain things concerning these signs & wonders which we should carefully consider. Each day the Church does spiritually that which she then did corporally by the hand of the Apostles. For when her priests giving the grace of exorcism lay hands on those who believe, and forbid the unclean spirits to dwell in their souls, what is it they do but *cast out devils*? And the faithful, who have put aside the speech of the world and speak of holy things, are *speaking with new tongues*. While they who by their pious encouragement draw evil out of the hearts of others *take up serpents*. And when they hear evil counsels, and yet are not drawn to evil doing, *they drink a deadly thing, and it shall not hurt them*. ~ St. Gregory the Great; 540-603.

Today's 10:30 am music, Enter: Hail the Day That Sees Him Rise, #852; *Vidi Aquam*, #566; Mass I, #696 & Credo III, #776; Exit: Regina Caeli, #954.

Today, after all Masses, Sr. Immaculata will be available for a meet & greet; she will update you on Our Lady of Mount Carmel-Foundation in New Mexico. The foundation now has a website <https://www.olmtcarmelbfd.org/> by which you may follow their progress.

Next Sunday, at the 12:30 pm Mass, there will be first Holy Communion; afterwards, the children, and anyone else, are invited to enroll in the Brown Scapular (provided); after these events, a 24-hour adoration of the Blessed Sacrament will begin, ending before the 12 noon Mass on Monday.

Novena to the Holy Ghost from May 27 to June 4; handouts on table.

This week, Tuesday, Holy Face devotions (10:15 am); Wednesday, choir practice (7 pm); Thursday, Vespers (4:30 pm); First Friday, Mass & devotions (9 am) and 5:30 pm devotions & Holy Hour followed by 6:30 pm Mass; First Saturday, Mass and devotions (at 7 am & 9 am), [in Ocala, 10:30 am Mass & devotions].

2022 CFA status at Christ the King as of May 21: \$91,000.00 assessed by the diocese; \$86,112.04 pledged (94.63% of goal); from 38.17% of 186 households; payments being \$58,518.33. (from dioceseofvenice.org) **Also, regarding CFA donations**, please write checks to "Catholic Faith Appeal" or "CFA" and on memo line "Christ the King."

Please pray for: Glenda Smith (5/29), Bert McCullum (5/22); Frank Burns (5/15); Johnson family, McNamara family, (5/8).

Last Sunday: Collection – \$5,496.50; CFA: \$600.00 and no pledges.

Attendance: 7 am-57; 8:30 am-124; 10:30 am-184; 12:30 pm-97; total 462 souls.

Christ the King at Sarasota contact

Finance Council: Frank Burns (chair), Tom Flamminio, & Glenn Anstead.
 Pro-life Director: Missy Funderburk; 316-258-4319; mlfunderburk@gmail.com
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Christ the King at Ocala contact

General information: Joe Tropeano; 352-274-8606; joetrop@aol.com
 Mass intentions: Robin Tropeano; 352-274-8606.