

Today's introit takes from Psalm 65, verses 1 & 2; then verse 3. We review them scripturally then understand them in relation to the feast.

Psalm 65 is paraphrased: "An invitation to praise God."

1. **Shout with joy to God, all the earth, (alleluia): 2. Sing ye a psalm to his name: give glory to his praise, (alleluia, alleluia, alleluia) .**

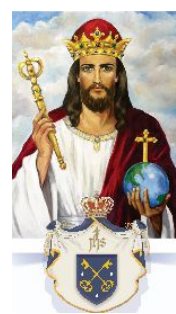
The Introits of the Sundays after Easter have a common theme, JOY: the 1st Sunday, *Rejoice to God our helper*; the 2nd Sunday, *Rejoice in the Lord*; and today, **Shout with joy to God**. Commenting on today's psalm, St. Robert Bellarmine says, "The Prophet invites the whole earth, that is, all the elect therein, to be glad, and to sing to God; all having common reason to rejoice in the resurrection of the just." Next, he notes three items to this end: jubilation or gladness; the sound of the psalter; and the human voice. Jubilation or gladness resides more in the interior affections than in exterior words; to "Shout with joy" in the soul is proper to God, for God, as a pure spirit, naturally desires spiritual acts. The sound of psalter is due "to his name"; that is, to his fame, his glory. Finally, the human voice is to be employed in his praise, "Give glory to his praise;" take no glory to yourselves, but give all to his praise.

2. **Say unto God: How terrible are thy works, O Lord! In the multitude of thy strength thy enemies shall lie to thee.**

St. Robert observes, "The subject of God's praise are works of his supreme power and wisdom." **How terrible are thy works.** *Terrible* not by way of a poor craftsmanship, but by causing awe in our hearts. **In the multitude of thy strength, Thy enemies shall lie to thee.** Many see the God's works, but do not credit Him for them; these lie to God. Others attest to God's past works, but do not think He will do such in the present; these also lie to God. Regarding the second, St. Robert provides the example of Hebrews, newly freed by God's great power from bondage to Pharaoh, piping the complaint: "Can God furnish us with a table on the wilderness?" and of those who said to the Crucified: "If thou be the son of God, come down." Yet Christ, by a more wonderful power, rose from the tomb, a much greater work than descending from a cross; and, yet, they still do not believe.

The Feast of the Third Sunday after Easter prepares us for Christ's Ascension, and our assumption, into heaven. The Epistle exhorts us to live for heaven: "as strangers & pilgrims, refrain yourselves from carnal desires, which war against the soul." The Gospel speaks of the Ascension: "a little while, and you shall see me: because I go to the Father." The Risen Christ is the chief object of our faith & joy; we must ever bear it in mind. This fortifies us to endure our plod in our valley of tears. **Shout with joy.** A good & true joy arises from possessing our true Good, God; having this sustains us in times of sadness & fear.

In fine, conquering death by death, Christ has done a most *terrible* work; awesome to the Christian, most frightful to hell. *Dear Jesus, keep me mindful of Thy Resurrection and confident of my own happy rising one day!*



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

Third Sunday after Easter

May 8, 2022

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For the weekly bulletin, see:
christthekingsarasota.weebly.com

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church.

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The Daily Mass Schedule is:

Monday at 12 noon

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Sarasota "Lost & Found"
now located in the office

Liturgical Calendar for the Upcoming Week

Happy Mother's Day!

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 05-08	3 rd Sunday after Easter	2/W	
Mon 05-09	St Gregory Nazianzen	3/W	
Tues 05-10	St Antoninus	3/W	Ss Gordian & Epimachus
Wed 05-11	Ss Philip & James	2/R	
Thu 05-12	Ss Nereus, Achilleus, Domitilla & Prancas	3/R	
Fri 05-13	St Robert Bellarmine	3/W	
Sat 05-14	Saturday of Our Lady	3/W	St Boniface
Sun 05-15	4 th Sunday after Easter	2/W	

Mass Intentions for the Upcoming Week in Sarasota

Sun 05-08	(7 am) Blessed Virgin Mary (8:30 am) FssP & preservation of the Traditional Mass (10:30 am) <i>Pro-populo</i> (12:30 pm) Ken & Susan Bishop	rb a friend
Mon 05-09	(12 pm) Helmuth Weinawer+	rb P Rincon
Tues 05-10	(7 am) Frank Kramer+ (9 am) Maureen Hallagan+	rb Hrycyk family rb A&D Clough
Wed 05-11	(7 am) Governor & Mrs. DeSantis (9 am) Virginia Vargas	rb Angley family rb C Plowman
Thu 05-12	(7 am) FssP Confraternity intentions (9 am) Lawrence Cooke+	rb Fay-Lu Wu rb C Flamminio
Fri 05-13	(9 am) Blessed Virgin Mary (6:30 pm) Theresa & Gilbert Hovland++	rb a friend rb M Hovland
Sat 05-14	(9 am) Cecilia Cleveland	rb T Shehwen
Sun 05-15	(7 am) Vincent & Ashley (8:30 am) Marie-France de Saizieu (10:30 am) <i>Pro-populo</i> (12:30 pm) Catherine Clough	rb C Plowman rb L de Saizieu rb J Walker

ON THE SUNDAY GOSPEL

...et iterum modicum, et videbitis me...

To those who were seeing Him in the Body He says: "A little while and you shall not see me" for He was about to go to His Father, and from thence they would not again see Him as the mortal man they were seeing while He spoke these words. What He here adds, namely: *And again a little while, and you shall see me*, He promises to the whole Church. This little while seems long while it is endured by us; but when it is over, then we shall see how little it was. ~ *St. Augustine; 430* †

Today, at each Mass, the men's guild will hand-out flowers to our mother's really or potentially, I don't know, so regardless don't look surprised.

Today, at 10:30 am, we honor our Blessed Mother with an outdoor procession & flowers (provided). Father will lead us in singing the Litany of Loreto before the altar, then continue as we process once around the parking circle. Returning to the sanctuary, Mary's image will be placed between the communion rail gates. In turn, each one of you may approach her and give a server a flower which will be put in a vase. (If you have no flower, you may kiss your hand then the statue foot; this will please her as much as if you had a flower to give her.) After flower giving, we will sing *Bring Flowers of the Rarest* (see handout) while a girl crowns Mary hopefully at the verse: "O Mary! We crown thee today." After the May Crowning, the Holy Sacrifice of the Mass begins without the *Vidi Aquam*.

Today's 10:30 am music, Enter: *Regina Coeli* (#954); Mass I & Credo III, exit: Immaculate Mary.

1st Communions at CtK will be Sunday, June 5. Before receiving this Sacrament, several things are needed from you by May 29: 1. the child needs to be tested; 2. passing the test, the child needs their 1st Confession before their 1st Communion; 3. a recent copy of your child's Baptismal Certificate is needed. If you are not a parishioner because you live outside the diocese, but your child would like to receive 1st Communion at CtK, then ask your pastor to write a letter to CtK giving his permission. Finally, if you believe your child is ready for this Sacrament, or if you have questions, please call Mrs. Jennifer Husmann (813-340-7764).

This week, Monday, Staff meeting (4 pm), Vespers (5 pm); St Theresa Prayer Guild (7 pm); Wednesday, choir practice (7 pm); Thursday, Vespers (4:30 pm) & Youth Catechism (5 pm); Saturday, Vespers (5 pm).

Please pray for: Johnson family, McNamara family, (5/8); John Luscombe, Mary-France de Saizieu, Larry Walters (4/24); Roberta Speer, Janet Finazzo (4/17).

Last Sunday: Collection – \$5,577.00; CFA: \$1,475.00 and no pledges.
Attendance - 8:30 am-165; 10:30 am-215; total 380 souls.

The power of a woman: "When a man loves a woman, he has to become worthy of her. The higher her virtue, the more noble her character, the more devoted she is to truth, justice, goodness, the more a man has to aspire to be worthy of her. The history of civilization could actually be written in terms of the level of its women."

Fulton J. Sheen, Life is Worth Living.

How long is a little while ?

It depends on what side of the bathroom door you're at?