

**Today's Introit** takes from Psalm 80, verses 17 & 2 (or verses 16 & 2, depending on which bible). We review them scripturally then understand them as per today's feast.

**Psalm 80** is sub-titled: "An invitation to the solemn praising of God." This psalm recalls God's demand that His people worship Him alone; it recalls the events of the Exodus, whereby God wondrously freed His people from slavery and graciously brought them to the Land of Promise, albeit not without a divine lamentation, "*But my people heard not my voice: and Israel harkened not to me.*"

**Vs 17. He fed them with the fat of corn, and filled them with honey out of the rock.**

St. Robert Bellarmine comments on this verse: "Behold the ingratitude of the Jews, who had received so many favors from God, and still "have lied to him." These words may have reference to the manna that rained down to them in the desert, and the water that gushed from the rock; for that food might have been properly called, "the fat of wheat" because it was the bread of Angels, as it is called in Psalm 77; and it had, as we read in Wisdom 16,"The sweetness of every taste." The honey out of the rock may have been the water which, to the thirsty Hebrews, was sweeter than any honey. The whole verse may refer to the land of promise which, though rocky and mountainous, abounded in wheat, wine, and oil; so Moses writes, Deut. 22, "He sat him upon the high land, that he might eat the fruits of the fields, that he might suck honey out of the rock, and oil out of the hardest stone." The fat of wheat and the honey out of the rock are, however, in much more esteem with Christians, who have, under the appearance of bread, the body of the Redeemer, and the honey of heavenly wisdom from the rock, no other than the same Christ; and yet, how many, after renouncing the devil, his works, and his pomps in baptism, prove false to God, by returning to those very things they renounced; and, after partaking of bread from heaven, and honey from the rock, return like unclean dogs, to their vomit. They ought to fear the eternity of the punishment in store for them, of the fire that will never be extinguished, of the worm that will never die."

**Rejoice to God our helper; sing aloud to the God of Jacob.**

St. Robert comments: "The prophet exhorts us, when we praise God, that we should do it with great interior joy: "for God loves a cheerful giver;" and if he loves the one who gives cheerfully, much more does he love one who praises cheerfully.

Cheerfulness comes from love and from desire; and, therefore, he who sings moodily, and looks upon the divine office as an intolerable burden, rather than a sweet canticle, gives to understand that he has very little affection for him whose praises he chants. "Rejoice to God our helper." Praise God in great exultation, for it is he who can help us on all occasions. "Sing aloud to the God of Jacob;" give your mind to it, and sing his praises with a loud voice."

**With regard the Feast of Corpus Christi**, a Feast celebrating the Most Blessed Sacrament, the commentaries aptly explain the Introit verses. May we never dread coming to Holy Mass, nor ever think lightly upon God's benefits, especially His greatest, the giving of Himself to us under the appearance of bread.



## CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter  
preaching the Gospel & sanctifying souls  
according to the liturgical books of 1962.

# 2<sup>nd</sup> Sunday after Pentecost / External Solemnity of Corpus Christi

June 19, 2022

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**Church Office Hours:** 10:00 am – 3:00 pm, Monday - Friday

**Christ the King Catholic Church.**

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### **The Daily Mass Schedule is:**

Monday at 12 noon

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

### **The Sunday Mass Schedule is:**

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

**Confessions are heard in the confessional box ½ hour before Mass.**

### **In Ocala:**

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1<sup>st</sup> Saturday Mass at 10:30 am.

Sarasota "Lost & Found"  
now located in the office

## Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 06-19	2 <sup>nd</sup> Sunday or Ext Sol of Corpus Christi	2/W	
Mon 06-20	Feria (2 <sup>nd</sup> Sun. after Pentecost)	4/G	St Silvarius
Tues 06-21	St Aloysius Gonzaga	3/W	
Wed 06-22	St Paulinus of Nola	3/W	
Thu 06-23	Feria	4/G	
Fri 06-24	Sacred Heart of Jesus	1/W	
Sat 06-25	Nativity of St John the Baptist	1/W	
Sun 06-26	Ext. Sol. of Sacred Heart	1/W	

### Mass Intentions for the Upcoming Week in Sarasota

Sun 06-19	(7 am) Fr. Hathaway & Fr. Huber (8:30 am) Saizieu's family (10:30 am) <i>Pro-populo</i> (12:30 pm) Lino Carvalho Sr.+		rb CtK Parishioners rb L. de Saizieu
Mon 06-20	(12 pm) Tim Steindorf+		rb Steindorf family
Tues 06-21	(7 am) Frank Kramer+ (9 am) Thanksgiving to God		rb M/M Poole rb M/M L Truong
Wed 06-22	(7 am) Conversions (9 am) For a healthy conception	(Not at CtK)	rb M/M JP Marchand rb a prayerful mother
Thu 06-23	(7 am) Intentions of Fr Huber (9 am) Aaron Pruitt	(Not at CtK)	rb M Godbout rb M Pruitt
Fri 06-24	(9 am) Margaret G Weber (6:30 pm) Manuel Vincente & Shirley Sangalang		rb K Weber rb same
Sat 06-25	(9 am) Christine Walevska		rb M/M L Labrecque
Sun 06-26	(7 am) Joseph Gerard Quigg+ (8:30 am) Marie Meza (10:30 am) <i>Pro-populo</i> (12:30 pm)	(Not at CtK) (Low Mass) (Low Mass) (No Mass)	rb Lawton family rb M/M Meza

### Happy Father's Day!

**Today**, the priest will tell you which Mass he is offering.

**This week**, Tuesday, Holy Face devotions (10:15 am); Wednesday, choir practice (7 pm); Thursday, CtK day at Planned Parenthood (1-6 pm); Friday, Exposition of the Blessed Sacrament, beginning after the 9am Mass and ending just before the 6:30 pm Mass (the 6:30 Mass will be a Sung Mass). A plenary indulgence may be gained by reciting the Act of Reparation to the Sacred Heart publicly in front of the Blessed Sacrament today.

**Please pray for:** Meadows family (6/19) Ricky Casini, Sheila Mills (6/12), Shelly Boylan Lowther, Chloe Boylan Dahn, Joanne, Karen, Debora Came (6/5), Joanne Glenda Smith (5/29) & Bert McCullum (5/22).

**Last Sunday: Collection:** \$6,964.00; CFA: \$338.00

**Attendance:** 7 am-66; 8:30 am-145; 10:30 am-165; 12:30 pm- 98; total 474 souls.

**GODHEAD HERE IN HIDING** Whom I do adore / Masked by these bare shadows shape and nothing more. / See, Lord, at Thy service low lies here a heart / Lost, all lost in wonder at the God Thou art. (*JESUS, Thou are truly present, body, blood, soul, & divinity under the appearance of bread and wine; & I am overcome with awe.*)

**Seeing**, touching, tasting are in Thee deceived / How says trusty hearing? that shall be believed; / What God's Son has told me, take for truth I do; / Truth Himself speaks truly or there's nothing true. (*JESUS, my senses fail to know Thy Real Presence; Thy words alone certify this truth, Who said: "This is my body."*)

**On the cross** Thy Godhead made no sign to men; / Here Thy very manhood steals from human kin: / Both are my confession, both are my belief, / And I pray the prayer of the dying thief. (*JESUS, true God and true man, both known by faith alone, I ask of Thee: Remember me, when Thou enter Thy kingdom."*)

**I am not** like Thomas, wounds I cannot see, / But I plainly call Thee Lord and God as he: / This faith each day deeper be my holding of, / daily make me harder hope and dearer love. (*JESUS, I see by faith, what Thomas saw with eye; preserve this faith, temper my hope, and ever a growing love.*)

**O Thou**, our reminder of the Crucified, / Living Bread, the life of us for whom He died, / Lend this life to me, then; / feed and feast my mind, / There be Thou the sweetness man was meant to find. (*JESUS in the Eucharist, the greatest token of Thy love, be this my true nourishment and source of all true joy.*)

**Like what tender tales tell** of the Pelican, / Bathe me, Jesus Lord, in what Thy bosom ran- / Blood that but one drop of has the pow'r to win / All the world forgiveness of its world of sin. (*JESUS, Thou feed me with Thy own life principle; O Divine Blood, wash over me, to destroy all my sin.*)

**JESUS**, Whom I look at shrouded here below, / I beseech Thee, send me what I thirst for so, / Some day to gaze on Thee face to face in light / and be blest forever with Thy glory's sight. (*JESUS, I see Thee now, through fog and midst, from this valley of tears; grant me to see Thee atop the everlasting hills at the end of my earthly years.*)

**On Fatherhood:** fathers need to teach their DAUGHTERS the difference between a man who flatters her and a man who compliments her; between a man who spends money on her and a man who invests in her; between a man who views her as property and a man who views her properly; between a man who lusts after her and a man who loves her; between a man who believes he is God's gift to woman and a man who remembers a woman is God's gift to man; and to teach their SONS to be such kind of men.

It is easier for a father to have children than for children to have a real father. ~ St. Pope John XXIII

**Fr Hathaway is away until July 1;** unless otherwise announced, there will be no 7 am Mass during his absence nor the 12:30 pm Sunday Mass. Thank you for your patience.