

Today's Introit takes from Psalm 32 verses 11, 19, & 1. We review them scripturally then understand them in relation to today's feast.

Psalm 32 is sub-titled: "An exhortation to praise God, and to trust in Him." God is the creator of all things & deserves our homage; He regards not the counsel of men nor does the might of man impress Him, but rather "the eyes of the Lord are upon them that fear him and hope upon his mercy."

The thoughts of His heart are from generation to generation: To deliver their souls from death, and feed them in famine. (The Introit sentence is a composite of the second half of verse 11 and all of verse 19 of Psalm 32.)

After establishing that God regards not the counsel of man, verse 11 begins, which reads in full: *But the counsel of the Lord stands forever: the thoughts of His heart are from generation to generation*, meaning, the thoughts of God are eternally the same; the thoughts of God do not change.

Nor does "counsel" suggest that God must 'think things over'; by one simple act of His will, God decreed from eternity all He should ever do or carry out. The Scripture merely accommodates itself to our weakness and our usual manner of speaking, when it says, "The counsel of the Lord etc." the following line, "the thoughts of his heart etc." repeats the same idea i.e., whatever God once thought of doing will certainly be carried out, and in the way he intended.

To this idea is verse 19 aptly added: *To deliver their souls from death and feed them in famine.* The preceding verses reveal God's disregard for the strength of man but favor on "them that fear him; on them that hope on his mercy" giving us the context for "their" in *To deliver 'their' souls from death....*

St. Robert Bellarmine comments, "The just and true friends of God are those who fear him and trust in him. For fear, without hope, is servile fear; hope without fear, is presumption. Fear combined with hope, is a mark of real love; the generous love whereby God is loved as a friend, a father, a spouse; such love while it greatly fears doing anything that may possibly offend the beloved, still securely hopes and trusts that the mercy of the beloved will never be wanting. To such does God deliver from death and feed in famine, which is to say, to these does God afford two blessings: one, a corporal and temporal benefit & one, a spiritual and eternal happiness."

By way of contemplative pause on the last idea above, the Introit ends: ***Rejoice in the Lord, O Ye just: praise becomes the upright.***

The Feast of the Sacred Heart celebrates the love God bears mankind under the symbol of the Heart of Jesus. The chosen Introit verses beautifully summarize both the origin & duration of God's love as well as aptly reveal It's purpose; finally, and by some investigation, the attentive soul learns how to approach the Heart of God and thereby possess It's benefits.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter preaching the Gospel & sanctifying souls according to the liturgical books of 1962.

External Solemnity of the Sacred Heart of Jesus

June 26, 2022

Pastor: Fr. Chris Hathaway, FSSP
fr.hathaway@christthekingsarasota.org
Assistant: Fr. Vince Huber
frvhuber@gmail.com
Secretary: Susan Hemeryck
office@christthekingsarasota.org

For the weekly bulletin, see:
christthekingsarasota.weebly.com

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday
Christ the King Catholic Church. Office: 941-924-2777
1900 Meadowood Street www.christthekingsarasota.org
Sarasota, FL 34231
Sacramental Emergency: 941-400-5415

The Daily Mass Schedule is:
Monday at 12 noon
Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.
Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)
Saturday at 9:00 am.

The Sunday Mass Schedule is:
7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala:
Sunday Mass at 4:30 pm
Monday Mass at 7 am.
1st Saturday Mass at 10:30 am.

Sarasota "Lost & Found"
now located in the office

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 06-26	Ext. Sol. of Sacred Heart	1/W	
Mon 06-27	Feria (3 rd Sun. after Pentecost)	4/G	
Tues 06-28	Vigil of Ss Peter & Paul	2/V	
Wed 06-29	Ss Peter & Paul	1/R	
Thu 06-30	Commemoration of St Paul	3/R	St Peter
Fri 07-01	Most Precious Blood of Jesus	1/R	
Sat 07-02	Visitation of the BVM	2/W	Ss Processus & Martinian
Sun 07-03	4 th Sunday or Ext Sol of Ss Peter & Paul	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 06-26	(7 am) Joseph Gerard Quigg+ (8:30 am) Marie Meza (10:30 am) <i>Pro-populo</i> (12:30 pm)	(Not at Ctk) (Low Mass) (Low Mass) (No Mass)	rb Lawton family rb M/M Meza
Mon 06-27	(12 pm) Gene Maffei+		rb B&T Shehwen
Tues 06-28	(7 am) Michele DiGiacinto+ (9 am) Souls in Ukraine	(Not at Ctk)	rb C DiGiacinto rb Thu Le
Wed 06-29	(7 am) Fr Dupre (9 am) FssP Confraternity intentions	(Not at Ctk)	rb M Meza rb M/M JP Marchand
Thu 06-30	(7 am) FssP Confraternity intentions (9 am) Katherine Collins	(Not at Ctk)	rb J Greenwood rb C Clough
Fri 07-01	(9 am) Michael J Hagis+ (6:30 pm) Elizabeth Nazarian+		rb T&C Flamminio rb A Nazarian
Sat 07-02	(9 am) Blessed Virgin Mary		rb a friend
Sun 07-03	(7 am) Pompayo & Enriqueta Sangalang++ (8:30 am) Marie Thompson+ (10:30 am) <i>Pro-populo</i> (12:30 pm) Robert Hrycyk		rb M Vicente/S Sangalang rb Conetta family rb Hrycyk family

Sed unus militum lancea latus eius aperuit

To this end Thy side was pierced: that an entrance would lie open to us. Unto this end Thy Heart was wounded, that, detached from worldly tumult, we should be able to dwell in it. But above all, Thy Heart was wounded so that a visible scar would enable us to see the invisible wound of Thy love. For how could the ardor of Thy love be better shown than by this, that not only Thy body but even Thy very Heart was pierced with a lance? Truly, the wounds of the flesh show forth the wounds of the spirit. Who will not cherish this Heart so wounded for us? Who will not love One so loving, embrace One so pure? ... May the Sacred Heart deign to wound our heart, still so hard, still so impenitent, and bind it with the bonds of His love. ~ St. Bonaventure, Bishop & Doctor; 1274 †

This week, Tuesday, Holy Face devotions (10:15 am); Wednesday, choir practice (7 pm); 1st Friday, Mass of the Most Precious Blood & devotions, (party's over, Fr Hathaway returns); 1st Saturday, Mass of the Visitation of the BVM & devotions.

Last Sunday: Collection – \$5,831.76; CFA: \$152.00

Attendance: 7 am-65; 8:30 am-140; 10:30 am- 205; 12:30 pm- 91; total 501 souls.

Please pray for: Arianne Gardner, Jackie Tholotowsky, Amelia Mae Mikluscak, Cecelia Jean Mikluscak, Christopher Anton, Samuel Selario (6/26); Meadows family (6/19); Ricky Casini, Sheila Mills (6/12), Shelly Boylan Lowther, Chloe Boylan Dahn, Joanne, Karen, Debora Came (6/5) & Joanne Glenda Smith (5/29).

Sunday Dress & Modesty: Please dress appropriately at the Holy Sacrifice of the Mass. When sitting, a woman's dress should reach below her knees, cover her shoulders, and rest near the pit of the throat; a man ought to wear a suit & tie, or, at least, a collared shirt & clean slacks; shorts, short skirts, shirts with slogans, baggy or tight-fitting clothes are all inappropriate.

Signs of Worship: single genuflection, double genuflection & the head bow

No one likes a dead-fish handshake; it communicates no meaning, it might even be a lie. At Holy Mass, signs are as important as words are to communicate meaning. The Old Rite of Mass maintains fitting customs which reveal degrees of reverence for God. The genuflection, bowing the right knee which should rest momentarily on the ground, is done before the tabernacle to acknowledge the Creator of the Universe behind those golden doors. A double genuflection, kneeling with both knees touching the ground while slightly bowing at the waist, is done when the Lord of the Universe is exposed on the monstrance or in His passing by while in procession. A head-bow, bending the neck, is done at the Name of Jesus or when the Holy Trinity is invoked (if the Name appears often as in a Gospel reading, only the first three need be honored so, otherwise, one may look like they are going to sleep – a sign we do not want to give at the Holy Sacrifice of the Mass.

Christ the King at Sarasota contact

Finance Council: Frank Burns (chair), Tom Flamminio, Glenn Anstead, Kyle Bliss & Terry Angley

Prolife Director: Missy Funderburk; 316-258-4319; mlfunderburk@gmail.com

Catechism Dir.: Jennifer Husmann; 813-340-7764; jennifer.husmann@gmail.com

Music Director: Leo Labrecque; 941-266-0254; labrecl@verizon.net

Hospitality Dir.: Stacy Steindorf; 941-928-9639.

Mary's Garden: Stanley Shenko; shenko@mail.com

St Joseph Guild: Dave Clough; 941-405-9625.

St. Theresa of Lisieux Devotions Prayer Guild: Denise Priest; 941-799-0444

LiveMass: Dee Dee Sommers; 941-870-4800; livemass_support@icloud.cpm

Christ the King at Ocala contact

General information: Joe Tropeano; 352-274-8606; joetrop@aol.com

Mass intentions: Robin Tropeano; 352-274-8606.