

Today's Introit takes from the Book of Wisdom, Chapter 1, verse 7; then Psalm 67, verse 2. We review them scripturally then understand them in relation to the feast. Bold print indicates the Introit inclusion.

The Book Wisdom (Ecclesiastes), the fourth wisdom book of the Old Testament, is found in the Greek but not the Hebrew bible. Some say it dates from King Solomon (900 BC), but likely it was authored by a Jew of Alexandria of the 3rd century BC; it was not admitted into the Jewish canon of scripture, compiled by the Pharisees, until the end of the first century of the Christian era. There are two main parts: the first exhorts rulers to be just & wise; the second extols godly wisdom over the wisdom of this world. (Fr. John Hardon, SJ; Modern Catholic Dictionary)

Chapter 1 is paraphrased: "An exhortation to seek God sincerely, who cannot be deceived, and desires not our death."

7. For the spirit of the Lord hath filled the whole world (alleluia): and that, which contains all things, hath knowledge of the voice, (alleluia, alleluia, alleluia.)

Having exhorted the reader to be honest, "for the Holy Spirit of discipline will flee from the deceitful" (v. 5), the author next describes this Spirit. **For the Spirit of the Lord hath filled.** There is nothing that does not come under the purview of the Spirit of God; He is everywhere, filling all things, containing all things, and has a perfect knowledge of all speech.

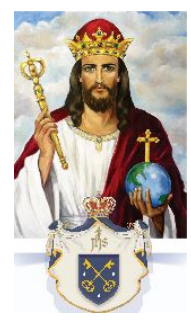
Psalm 67 is paraphrased: "The glorious establishment of the Church of the new testament, prefigured by the benefits bestowed on the people of Israel."

2. Let God arise, and let his enemies be scattered: and let them that hate him flee from before his face.

This verse also appears on the Eleventh Sunday after Pentecost. **Let God arise.** Moses spoke thus when raising the ark during the Israelites' wilderness sojourn; St. Robert Bellarmine applies the verse to the resurrection of Christ and **let his enemies be scattered** as relating to the Jews who said: "Let not this man reign over us" causing them to be the most scattered nation upon the earth; and, finally, the demons, having been conquered, **flee before his face** - proving the truth of the resurrection and the divinity of Christ.

The Feast Pentecost celebrates the descent of the Holy Ghost & the birth of the Church. The Epistle recalls the descent of the Holy Spirit, "suddenly, there came a sound from heaven,... it filled the whole house... They were all filled with the Holy Spirit,"; the Gospel foretells this descent, "the Holy Ghost... will teach you all things." **The Spirit of the Lord hath filled.** The Holy Ghost now fills the Church with a new voice of godly praise. **Let God arise.** She preaches a risen God, causing enemies of Love to flee.

Veni pater pauperum, Veni dator munerum, Veni lumen cordium.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter preaching the Gospel & sanctifying souls according to the liturgical books of 1962.

Pentecost Sunday

June 5, 2022

Pastor: Fr. Chris Hathaway, FSSP
fr.hathaway@christthekingsarasota.org
Assistant: Fr. Vince Huber
frvhuber@gmail.com
Secretary: Susan Hemeryck
office@christthekingsarasota.org

For the weekly bulletin, see:
christthekingsarasota.weebly.com

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday
Christ the King Catholic Church. Office: 941-924-2777
1900 Meadowood Street www.christthekingsarasota.org
Sarasota, FL 34231 **Sacramental Emergency: 941-400-5415**

The Daily Mass Schedule is:
Monday at 12 noon
Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.
Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)
Saturday at 9:00 am.

The Sunday Mass Schedule is:
7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala:
Sunday Mass at 4:30 pm
Monday Mass at 7 am.
1st Saturday Mass at 10:30 am.

Sarasota "Lost & Found"
now located in the office

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 06-05	Pentecost Sunday	1/R	
Mon 06-06	Pentecost Monday	1/R	
Tues 06-07	Pentecost Tuesday	1/R	
Wed 06-08	Ember Wednesday	1/R	
Thu 06-09	Pentecost Thursday	1/R	
Fri 06-10	Ember Friday	1/R	
Sat 06-11	Ember Saturday	1/R	
Sun 06-12	Trinity Sunday	1/W	



Mass Intentions for the Upcoming Week in Sarasota

Sun 06-05	(7 am) CtK Volunteers	
	(8:30 am) Altar Servers	rb C DiGiacinto
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm) Vincent Thorn+	rb E&P DeVerna
Mon 06-06	(12 pm) Frank Kramer+	rb M/M Poole
Tues 06-07	(7 am) Joseph & Mary Manganello	rb Shehwen family
	(9 am) Ronnie Pikarski	rb Angley's
Wed 06-08	(7 am) daughters	rb Thu Le
	(9 am) Dominic Dinh	rb his family
Thu 06-09	(7 am) Kathleen M Simmons	rb J Simmons
	(9 am) Most abandoned souls in purgatory	rb M&D Priest
Fri 06-10	(9 am) Maureen Hallagan+	rb Conetta family
	(6:30 pm) Blessed Virgin Mary	rb a friend
Sat 06-11	(9 am) Carlos Perez+	rb family
Sun 06-12	(7 am) Terry & Rich Angley	rb Angley children
	(8:30 am) FssP & preservation of traditional Latin Mass	
	(10:30 am) <i>Pro-populo</i>	
	(12:30 pm) Maureen Hallagan+	rb B Hallagan

"We will come unto him, and make Our abode with him." O my dearly beloved brethren, think what a dignity is that, to have God abiding as a guest in our heart! Surely, if some rich man or some powerful friend were to come into our house, we would hasten to have our whole house cleaned, lest, perchance, when he came in, he should see aught to displease his eye. So let him that would make his mind an abode for God, cleanse it from all the filth of wicked works. Lo, again, what says the Truth: "We will come unto him, and make Our abode with him." There are some hearts whereunto God comes, but makes not His abode therein; with a certain pricking, they feel His Presence, but in time of temptation they forget that what pricked them and so they turn again to work unrighteousness, even as though they had never repented.

~ Pope St Gregory the Great, 604+

Today's 10:30 am music, Enter: Come Holy Ghost, #883; *Vidi Aquam*, #566; Mass II, #696 & Credo III, #776; Exit: *Veni Creator Spiritus*, #956 (a plenary indulgence may be gained by publicly reciting this prayer on this day.)

Today, at the 12:30 pm Mass, there will be First Holy Communion; afterwards, the children, and anyone else, are invited to enroll in the Brown Scapular (provided); after these events, a 24-hour adoration of the Blessed Sacrament to ending abortion will begin, ending before the 12 noon Mass on Monday.

This week, Monday, 24-hour adoration ends (12 noon), St Theresa Prayer Guild (1:30 pm), staff meeting 3:30 pm, & Vespers (4:30 pm); Tuesday, Holy Face devotions (10:15 am); Wednesday, choir practice (7 pm); Thursday, Vespers (4:30 pm) & Last Youth Catechism class (5-6pm) {Fr Huber may host a celebration June 23rd}; Saturday, Mass (9 am), Altar Server practice (10 am to 12 noon) & Vespers (4:30 pm).

Please pray for: Shelly Boylan Lowther, Chloe Boylan Dahn, Joanne, Karen, Debora Came (6/5), Joanne Glenda Smith (5/29), Bert McCullum (5/22); Frank Burns (5/15); Johnson family & McNamara family (5/8).

Last Sunday: Collection – \$4,297.06; CFA: \$1,095.00 & \$350.00/month pledge.

Attendance: 7 am-51; 8:30 am-127; 10:30 am-176; 12:30 pm-74; total 428 souls.

The 12 Fruits of the Holy Ghost (Gal. 5:1)

The "fruits" or works of the Spirit are "perfections that the Holy Spirit forms in us as the first fruits of eternal glory" (CCC #1832). Like fruit, they impart both a *delightful taste* to oneself & a *luscious witness* to others, of divine activity.

Five fruits perfect man as to inward things:

CHARITY perfects one's *movement* to the good i.e., love of God (*Deus caritas est*); **JOY** follows charity, & delights one by having the *presence* of the beloved (*fruition of charity*); **PEACE** follows joy, & consoles one in having *possession* of the beloved (perfection of charity).

PATIENCE protects against things disturbing one's peace; **LONGANIMITY** protects against evils which hinders one's joy.

Seven fruits perfect man as to externals (beside, above, and below him):

Beside him is his neighbor: **GOODNESS** perfects one's rectitude & gentleness of spirit; **BENIGNITY** perfects one in his deeds; **MILDNESS** perfects with respect to evils inflicted by others.

Above him is God. **FAITH** regards knowing invisible things with certitude.

Beneath him is the body. **MODESTY** perfects outward acts in deed and speech;

CONTINENCY holds interior appetites fast when under attack; **CHASTITY** perfects use of lawful things, as said of a "well-chastened" man.

~ Commentary on St. Paul's Epistle to the Galatians by St. Thomas Aquinas.