

Today's Introit takes from Psalm 26, verses 7, 9 & 1. We review them scripturally then understand them in relation to today's feast.

This is the third appearance of Psalm 26 in recent weeks. Again, the Psalm is sub-titled: "David's faith and hope in God." The Psalm expresses the great confidence the faithful soul places in God.

Introits frequently omit repeated themes of a Psalm verse. Below, are the full Psalm verses of today's Introit; parenthesis mark the liturgical omission.

7. **Hear, O Lord, my voice, with which I have cried to thee;** (have mercy on me, and hear me.) 9. (Turn not away thy face from me: decline not in thy wrath from thy servant.) **Be thou my helper, forsake me not; do not thou despise me, O God my Savior.**

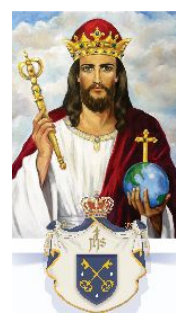
Regarding verse 7, St. Robert Bellarmine observes the prophet harkening back to popular verse 4: "One thing I have asked of the Lord, this will I seek after; that I may dwell in the house of the Lord all the days of my life." The faithful soul, "burning with a vehement desire of beholding her beloved," has but one petition for her God: "Hear, O Lord, my voice which I have cried to thee," namely, for that "One thing."

Regarding verse 9, after probing the prophet's desire to cling to the Lord, the Saint writes: "Having asked God "not to decline in in his wrath from his servant," and that, from the consideration of the impossibility of his avoiding, by his own strength, the sins that provoke the anger of God, he cries out to him to continue helping him. The just man, then, asks God's help to avoid sin; but, should he fall, he begs he may not be discarded entirely, but be mercifully pardoned & cured; therefore, he adds, "O God, my Savior;" for a Savior's duty is to heal & cure, not to reject or despise.

1. **The Lord is my light and my salvation, whom shall I fear.** (The Lord is the protector of my life, of whom shall I be afraid.)

Fear & weakness amid tribulation result from a darkened intellect; when the Lord brings his light, the tribulation is seen as part of the divine plan and for my 'good,' and less as a misfortune, and peace is obtained. The Saint writes: "ignorance and infirmity made me timid in my tribulation, but once the Lord "enlightened" my mind, he made me clearly see that no temporal calamity can be grievous or continuous, and healed my soul with the ointment of divine love."

The Feast of the 5th Sunday after Pentecost imparts lessons of Christian charity as gleaned from the Epistle, "Be ye all of one mind, ... lovers of the brotherhood" and the Gospel, "whosoever is angry with his brother, shall be in danger of the judgment." From this perspective, the Introit verses suggest that, to preserve & foster Christian charity, we should ask for & desire above all things, the "one thing" & know as a certainty that God will always help such a soul. Again, if we wish to avoid sins of anger, we must keep united to God in prayer and have the conviction that God is my all in all, and, losing this, should be my fear of fears.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

5th Sunday after Pentecost

July 10, 2022

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christthekingsarasota.weebly.com

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Christ the King Catholic Church.

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The Daily Mass Schedule is:

Monday at 12 noon

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Sarasota "Lost & Found"
now located in the office

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 07-10	5 th Sunday after Pentecost	2/G	
Mon 07-11	Requiem, (Day of Burial)	2/B	
Tues 07-12	St John Gualbert	3/W	Ss Nabor & Felix
Wed 07-13	Feria	4/G	
Thu 07-14	St Bonaventure	3/W	
Fri 07-15	St Henry II	3/W	
Sat 07-16	Our Lady of Mt Carmel	4/W	
Sun 07-17	6 th Sunday after Pentecost	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 07-10	(7 am) FssP & preservation of the TLM (Not at CtK) (8:30 am) Fssp Confraternity intentions rb M/M JP Marchand (10:30 am) <i>Pro-populo</i> (12:30 pm) Lino Carvalho Jr.+ (Not at CtK) rb family
Mon 07-11	(12 pm) Gertrude Musialowski+ rb her family
Tues 07-12	(7 am) Richard Davidson+ (Not at CTK) rb B&M Kuziel (9 am) John McGuckin+ rb A Reners
Wed 07-13	(7 am) healing of a loved one (Not at CtK) rb ET (9 am) Michael Czarnecki rb P Czarnecki
Thu 07-14	(7 am) Joseph D (Not at CtK) rb KD (9 am) Steven Marino rb J Marino
Fri 07-15	(9 am) Lawrence J Cooke+ rb T&C Flamminio (6:30 pm) Marie Thompson+ rb Conetta family
Sat 07-16	(9 am) Fr Hathaway rb M Meza
Sun 07-17	(7 am) Holy Souls in Purgatory (Not at CtK) rb T Tocher (8:30 am) Timothy Steindorf+ rb L Steindorf (10:30 am) <i>Pro-populo</i> (12:30 pm) Bella Rodriguez (Not at CtK) rb M/M P Suka

There are degrees in sins of anger. The first is to be angry, but to hold it in the mind. It is worse, if this or that emotion leads to utterance, hurtful to the one with whom we are angry. It is worse still if one cries out with real cursing. There is a similar gradation in the punishment. *Judgment* is a lesser thing, because even though it deals with a guilty person, there is room for defense. *The Council* is a more serious matter: the judges confer together about the penalty to be inflicted, having agreed that sentence must be passed. *Hell* is worse still, because there is no remission of sentence. In this way, things which cannot be expressed in precise and distinct terms can be distinguished by these analogies. In these three expressions – *judgment, the Council, hell* – different kinds of eternal punishment are referred to, each according to the type of sin. ~ St. Anthony of Padua; 1195-1231 †

Today, Sr Immaculata of Divine Love takes last orders for the Icon of O. L. of Mount Carmel. See her table near the social hall & her note below. **Also**, there are coffee & donuts after the 10:30 am Mass (a hungry donation jar will be nearby, too.)

This week, Fr Huber is away until July 24 (there are no 7 am Masses at CtK during his absence); **Monday**, Vespers (4:30 pm) & St Theresa Prayer Guild (7 pm); **Tuesday**, Holy Face devotions (10:15 am); **Thursday**, Vespers (4:30 pm); **Friday**, see infra; **Saturday**, after Mass, enroll in scapulars upon request & Vespers (4:30 pm).

Correction to July calendar: St Joseph Guild meets Thursday, July 21, not July 14.

Last Sunday: Collection – \$5,165.26; CFA: \$341.00. **Attendance:** 7 am-19; 8:30 am-162; 10:30 am-182; 12:30 pm-79; total 442 souls.

Please pray for: McNamara family (7/10); Arianne Gardner, Jackie Tholotowsky, Amelia Mae Mikluscak, Cecelia Jean Mikluscak, Christopher Anton, Samuel Selario (6/26); Meadows family (6/19); Ricky Casini, & Sheila Mills (6/12).

Our Lady of Mount Carmel announces a Novena of Masses to be offered at Clear Creek Abbey, July 8 - July 16, for all benefactors of the Carmelite-Foundation. **Also, today**, July 10th, Carmelite Sr. Immaculata will be present to greet people interested to learn more about the Hermitage-Foundation and enrollment in the icon raffle. Only one week left before the drawing. Please enroll! <http://www.olmcarmelhfd.org/>

The International Centennial Pilgrim Image of Our Lady of Fatima visits CtK on Friday, July 15th. The event begins with our normal adoration at 5:30 pm. From 5:30 pm to 6 pm, Father will hear confessions; at 6 pm, he will lead the Rosary then consecrate the parish to the Two Hearts; Holy Mass begins at 6:30 pm. For more information, you may contact Carlota Plowman (678) 431-1814.

Keep calm & move on!

There is no sin nor wrong that gives a man such a foretaste of hell in this life as anger and impatience. ~ *St. Catherine of Siena*

Why lose your temper if by so doing you offend God, annoy other people, give yourself a bad time... and, in the end, have to find it again? ~ *Josemaria Escriva*

As long as anger lives, she continues to be the mother of many unhappy children: *St. John Climacus*

Q. What is appropriate dress at Sunday Mass? **A.** When sitting, a woman's dress should reach below her knees, cover her shoulders, and rest near the pit of the throat; a man ought to wear a suit & tie, or, at least, a collared shirt & clean slacks; shorts, short skirts, shirts with slogans, baggy or tight-fitting clothes are all inappropriate.

For the common good at Holy Mass, please remove unruly children to the social hall, not the choir room. Also, do not bring food, drinks or loud toys in the church or choir rooms; these may be had in the social hall. Finally, thank you for, as St Paul reminds: "Bearing with one another & forgiving one another; if any has a complaint against another, even as the Lord has forgiven you, so do you also."