

Today's Introit takes from Psalm 27 verses 8, 9 & 1. We review them scripturally then understand them in relation to today's feast.

Psalm 27 is sub-titled: "David's prayer that his enemies prevail not over him". This Introit includes the full Psalm verses.

8. *The Lord is the strength of his people, and the protector of the salvation of his anointed.* 9. *Save, O Lord, thy people and bless thy inheritance; and rule them and exalt them forever.*

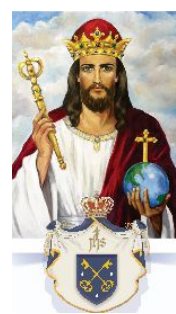
Reading verse 8, St. Robert Bellarmine hears an echo of verse 7: "The Lord is my helper and my protector: in him my heart confided, and I have been helped. And my flesh has flourished again, and with my will I will give praise to him" which the saint attributes to Christ and his resurrection (*my flesh has flourished again*). Indeed, "The Lord is the strength of his people," who protected the "the salvation of his anointed (Christ), who is the head of the whole people, and on whom the strength and safety of the whole people depend.

Regarding verse 9, the Saint writes: "Christ, the head of the Church, having been glorified, it remains that his body, the people of God, who are his peculiar inheritance, having acquired it with his blood, should be equally glorified." Christ then says to his Father, or the prophet says to Christ: *Save thy people*, and, in order to save them, *Bless them*, by justifying them; *Rule them*, by protecting them on the way; *Exalt them forever*, by glorifying them with an eternal glory.

1. *Unto thee will I cry, O Lord: O my God, be not thou silent to me: lest if thou be silent to me, I become like them that go down into the pit.*

St. Robert understands these words as said by Christ as he hung on the cross, asking for a speedy resurrection. "Be not thou silent," do not turn from me, as if you were deaf, and did not hear me. In a few words, he asks that he may be heard and receive an answer from God. "Lest if thou be silent to me, I become like them that go down into the pit," he wishes for an answer, because if God will not hear him, and give him a favorable answer, he will be like all other mortals who die and go to the lower regions, never to leave. "Lest if thou be silent to me," for fear you may not hear me, and I may, in consequence, become like those that "go down into the pit," never to come out of it but on the day of judgment. He adds another explanation, namely: "If you do not hear me, I will be like the dead; for, as the dead can do nothing whatever, so man, without God's assistance, can do nothing."

The Feast of the 6th Sunday after Pentecost recalls the Sacraments of Baptism and the Holy Eucharist. Baptism is given so that "we may walk in the newness of life" (Epistle) and Holy Eucharist is received so that the wayfarer "faint on the way" (Gospel). In this light, among other things, we see Jesus Christ as "the strength of his people," strengthening the baptized through the Holy Eucharist, and Jesus Christ as "the protector of the salvation of his anointed," saving the elect through Baptism.



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

6th Sunday after Pentecost

July 17, 2022

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For the weekly bulletin, see:
christthekingsarasota.weebly.com

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church.

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Office: 941-924-2777

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The Daily Mass Schedule is:

Monday at 12 noon

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; 10:30 am sung; and 12:30 pm low.

Items on the "Blessing Table" in the hall are blessed after the 12:30 pm Mass; or, after the 10:30 am Mass, if there is no 12:30 pm Mass.

Confessions are heard in the confessional box ½ hour before Mass.

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Sarasota "Lost & Found"
now located in the office

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 07-17	6 th Sunday after Pentecost	2/G	
Mon 07-18	St Camillus de Lellis, Confessor	3/W	St Symphorosa & her 7 sons
Tues 07-19	St Vincent de Paul, Confessor	3/W	
Wed 07-20	St Jerome Emiliani, Confessor	3/W	St Margaret
Thu 07-21	St Lawrence of Brindisi, Doctor	3/W	St Praxedes
Fri 07-22	St Mary Magdalene, Penitent	3/W	
Sat 07-23	St Apollinaris, Bishop & Martyr	3/R	St Liborius
Sun 07-24	7 th Sunday after Pentecost	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 07-17	(7 am) Holy Souls in Purgatory	(Not at CtK)	rb T Tocher
	(8:30 am) Timothy Steindorf+		rb L Steindorf
	(10:30 am) <i>Pro-populo</i>		
	(12:30 pm) Bella Rodriguez	(Not at CtK)	rb M/M P Suka
Mon 07-18	(12 pm) Marian Sexton		rb J Greenwood
Tues 07-19	(7 am) Josephine Bouvier	(Not at CtK)	rb C Bouvier
	(9 am) Conversion of a friend		rb ET
Wed 07-20	(7 am) Poor Souls in Purgatory	(Not at CtK)	rb M/M L Truong
	(9 am) Joseph Clough		rb C Clough
Thu 07-21	(7 am) Cecilia & Ata	(Not at CtK)	rb C Vargas Khoei
	(9 am) Martin Tri Truong		rb N Truong
Fri 07-22	(9 am) Blessed Virgin Mary		rb a friend
	(6:30 pm) Teresa Buznego+		rb family
Sat 07-23	(9 am) Frs Joshua & Michael Passo		rb T Tocher
Sun 07-24	(7 am) Anna Sa+		rb M/M Truong
	(8:30 am) Pope Francis		rb G Scarano
	(10:30 am) <i>Pro-populo</i>		
	(12:30 pm) Teresa & Brenden		rb Carlota Plowman

Today, coffee & donuts after 10:30 am Mass (a hungry donation jar is there, too.)

This week, Fr Huber returns July 24 (no 7 am Masses at CtK during his absence); **Monday**, Vespers (4:30 pm); **Tuesday**, Holy Face devotions (10:15 am); **Thursday**, Vespers (4:30 pm), & St Joseph Guild (6:30 pm); **Saturday**, Fr Huber returns & Vespers (4:30 pm).

Last Sunday: Collection – \$5,353.00; CFA: \$370.00. **Attendance:** 8:30 am-190; 10:30 am-223; total 413 souls.

Please pray for: Nicholas Meza (7/17); McNamara family (7/10); Arianne Gardner, Jackie Tholotowsky, Amelia Mae Mikluscak, Cecelia Jean Mikluscak, Christopher Anton, Samuel Selario (6/26); & Meadows family (6/19).

Denise Priest invites you to join the Sanctification of our Priests Ministry at CtK. She prefers texts or calls (941-799-0444) and will email you the devotional materials.

Will you work with me? It has come to the pastor's attention that over a month period only eight volunteers were active in Volgistics. Please, all adult volunteers (e.g., ushers, group leaders, council members, choir members, hospitality & altar servers, money counters, gardeners) sign-in before starting your work and sign out after your work is done. The Diocese has informed us that a Volgistics audit will be conducted at parishes in the near future. Only having eight volunteers sign in & out of Volgistics within a month period is a red flag. Again, if Father sees no improvement in signing in & out of Volgistics, he is forced to end ministries i.e., beginning with coffee & donuts after Sunday Mass. Also, due to a lack of ushers at the 12:30 pm Sunday Mass, this Mass may have to end.

Aids to Confession:

Have you sinned? Go into church and wipe out your sin. As often as you might fall down in the marketplace, you pick yourself up again. So too, as often as you sin, repent your sin. Do not despair. ~ St. John Chrysostom

Confession heals, confession justifies, confession grants pardon for sin, all hope consists in confession; in confession there is chance if mercy. ~ *St Isidore of Seville*

If you want to flee from God, flee to Him instead. Flee to Him by confessing to Him; don't flee from Him by trying to hide. For you can't hide, but you can confess: *St. Augustine*

In the life of the body a man is sometimes sick, and unless he takes medicine, he will die. Even so in the spiritual life a man is sick on account of sin. For that reason he needs medicine so that he may be restored to health; and this grace is bestowed in the sacrament of Penance: *St. Thomas Aquinas*

Go to confession! It is good for you!! ~ *Servant of God, Fr. John Hardon*

A good confession, is better than the finest wine. ~ frh

Signs of Worship: single genuflection, double genuflection & the head bow

No one, I know, likes a dead-fish handshake; it communicates no meaning, it might even be a lie. At Holy Mass, signs are as important as words are to communicate meaning. The Old Rite of Mass maintains fitting customs which reveal degrees of reverence for God. The genuflection, bending the right knee which should rest momentarily on the ground, is done before the tabernacle to acknowledge the Creator of the Universe behind those golden doors. A double genuflection, kneeling with both knees touching the ground while slightly bowing at the waist, is done when the Lord of the Universe is exposed on the monstrance or in His passing by while in procession. A head-bow, bending the neck, is done at the Name of Jesus or when the Holy Trinity is invoked (if the Name appears often as in a Gospel reading, only the first three need be honored so, otherwise, one may look like they are going to sleep – a sign we do not want to give at the Holy Sacrifice of the Mass.