

Today's Introit takes from Psalm 85 verses 1, 2, 3, & 4. We review them scripturally then understand them in relation to today's feast.

Psalm 83 is paraphrased: "A prayer for God's grace to assist us to the end." The liturgical Introit omits the verses in parenthesis.

1. **Incline thy ear, O Lord, and hear me:** (for I am needy and poor.) 2. (Preserve my soul, for I am holy;) **save thy servant, O my God, that trusts in thee.** 3. **Have mercy on me, O Lord, for I have cried to thee all the day.**

St. Robert Bellarmine notes the excellent way this prayerful psalm begins, which, by acknowledging God's greatness and our own poverty, prepares the heart to receive much for "the prayer of him that humbles himself shall pierce the clouds (Eccclus. 35).

Incline thy ear... "Thou art so high my God, bend down to me, and hear me *for I am needy and poor* as a beggar at the gates of a rich man." By *poor and needy*, the Psalmist means a person who, though he may be very wealthy, yet puts no trust in his material possessions, is not proud about them, nor despises others who are not as himself but rather despises the riches. St. Augustine says of Lazarus that he was not taken up by reason of his poverty but in virtue of his humility; nor was the rich man taken down on account of his riches but for his pride. Similarly, St. Robert observes that both Abraham and David abounded in riches but, since they took no pride in them, obtained the richer reward of heaven.

Next, another reason of being heard is posited: *I am holy*, "I have been baptized; I am a member of your mystical Body, Thou has a responsibility to save me." And note the boldness of address: *Preserve my soul...*; **Save thy servant, O my God, that trusts in Thee** (who is telling Who what to do?); but such is the cry of a poor child and a desperate soul who knows from whence true goods come.

Finally, **Have mercy on me...** pleads a hearing on reason of God's compassion; moreover, the case is made not once but many times **I have cried to thee all day.**

4. **Give joy to the soul of thy servant, for to thee, O Lord, I have lifted up my soul.**

Earlier salvation was asked for, now reads **Give joy to the soul...** which St. Robert understands as the interior joy of being at peace with God, of being in the state of heaven, of having sanctifying grace, 'the interior joy which strengthens a man against temptations and dangers during his exile, until the soul arrives in safety where there will be no temptations or dangers;' and the reason follows **for to thee, O Lord, I have lifted up my soul,** "as I have not sought true happiness elsewhere, O Lord, but in love transported my soul to thee, obtain for me this joy.

The Feast of the 15th Sunday after Pentecost speaks of true life. The Epistle addresses how life or death work in the soul; the Gospel records Jesus Christ restoring the dead to life. Let us ask, with a certain boldness, that God save us and grant us, even now, a taste of eternal life; and, on our part, "let us work, while there is time, good to all men, but especially to those who are of the household of the faith."



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter
preaching the Gospel & sanctifying souls
according to the liturgical books of 1962.

15th Sunday after Pentecost

September 18, 2022

Pastor: Fr. Chris Hathaway, FSSP

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For the weekly bulletin, see:
christthekingsarasota.weebly.com

Church Office Hours: 10:00 am – 3:00 pm, Monday - Friday

Christ the King Catholic Church.

Office: 941-924-2777

1900 Meadowood Street

Sarasota, FL 34231

Sacramental Emergency: 941-400-5415

The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Mass on Sunday.

Confessions are heard in the confessional box ½ hour before Mass.

Sarasota "Lost & Found" now located in the office

In Ocala:

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1st Saturday Mass at 10:30 am.

Scan to give



Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR	COMMEMORATION
Sun 09-18	15 th Sunday after Pentecost	2/G	
Mon 09-19	St Januarius & Comp.	3/R	
Tues 09-20	Feria	4/G	Ss Eustache & Comp.
Wed 09-21	St Matthew	2/R	Ember Wednesday
Thu 09-22	St Thomas of Villanova	3/W	Ss Maurice & Comp.
Fri 09-23	Ember Friday	2/V	St Linus
Sat 09-24	Ember Saturday	2/V	Our Lady of Ransom
Sun 09-25	16 th Sunday after Pentecost	2/G	

Mass Intentions for the Upcoming Week in Sarasota

Sun 09-18	(7 am) Rachel Skay (8:30 am) Saizieu family (10:30 am) <i>Pro-populo</i> (12:30 pm) No 12:30 pm Mass until Nov. 6	rb T&M VanGelderen rb L de Saizieu
Mon 09-19	(12 pm) Maria Vananh Ly	rb N Truong
Tues 09-20	(7 am) Fr James Fryar (9 am) Timothy Steindorf+	rb T&M Ruane rb Hallagan family
Wed 09-21	(7 am) Frank Kramer+ (9 am) Eric Matthew Johnson+	rb J&J Runkle rb M Johnson
Thu 09-22	(7 am) Alfredo Lezcano Jr (9 am) healing of a loved one	rb B Rodriguez rb Carbone family
Fri 09-23	(9 am) Margo Maffei+ (6:30 pm) Sciscenti family, living & deceased	rb B Hallagan rb Sciscenti's
Sat 09-24	(9 am) Henriette & Marguerite Costa de Beauregard+	rb L de Saizieu
Sun 09-25	(7 am) Lynda Hall+ (8:30 am) Declan Michael (10:30 am) <i>Pro-populo</i> (12:30 pm) No 12:30 pm Mass until Nov. 6	rb M&K Weber rb M Meza

Today's 10:30 Mass: Entr: Faith of Our Fathers, #928; Asperges, #567; Mass IV, #710 & Credo IV, #780; Exit: Alleluia, Sing to Jesus SEC 936.

Sunday 12:30 pm Mass resumes Nov. 6, the Sunday following the Feast of Christ the King, Sunday, OCTOBER 30th, 2022, the day of CtK's annual picnic!

This week, Monday, staff meeting (3:30 pm) & Vespers (4:30 pm); Tuesday, Holy Face devotions (10:15 am); Wednesday, Choir practice (7 pm); Thursday, CtK day at Planned Parenthood (1-6 pm), Vespers (4:30 pm) & Youth Catechism (5-6 pm); Saturday, Youth Group (10 am) & Vespers (4:30 pm).

Please be modest at Christ the King, at Mass and otherwise. You may change out of Mass clothes to play sports etc. but do so in shorts, pants and a t-shirt. No bare-chests are allowed at CtK for anyone; and avoid muscle shirts. Said again, CtK is not a Calvin Klein fashion show.

At next Monday's adult catechism, Fr Hathaway will review *Sacrosanctum Concilium*, the Vat. II document on the Liturgy. You may want to pre-read at www.vatican.va and search "Sacrosanctum Concilium."

Bishop Dewane is scheduled to confer Confirmations at CtK on Nov. 22, 2022 at 6:30 pm. Please contact the office if you are 16 years old and wish to receive this sacrament. Those who want to receive the sacrament will be tested.

Last Sunday: Collection – \$5,405.25; CFA: \$140.00.

Attendance: 7 am-60; 8:30 am-115; 10:30 am-217; total 392 souls.

The Hospitality Committee is seeking volunteers to help organize **CtK's annual Parish picnic on the Feast of Christ the King on Sunday, OCTOBER 30th after the 10:30 Mass.** The committee also organizes our Sunday coffee & donuts, receptions in the hall for funerals, confirmations and other special events. If you are interested in volunteering, please call Stacy Steindorf at 941-928-9639 or email sgs3232@aol.com. **See you Sunday, OCTOBER 30th for our annual picnic!**

Please pray for: Lisa O'Brien (9/18); Mary-Therese Anton (9/18); Jacque Duffy & Caron Morgan (9/11); Ralph Deitche (9/4); & Alyssa McNamara (8/21).

40 Days for Life Fall Campaign begins Sept. 28 & ends Nov. 6. Join us Sat., Oct. 22, for Christ the King's day in front of Planned Parenthood in Sarasota; or go to www.40daysforlife.com (see the locations tab for Sarasota or Fort Myers). Your witness speaks for the speechless. Questions? Contact Jeanne Berdeaux at Berdeaux@dioceseofvenice.org or 941-374-1068.

Queen of Angels Academy will host a seminar on creation, traditionally understood on Oct. 14th and 15th at Christ the King. Guest speakers, Hugh Owen and Pamela Acker, have entitled their talk, "The Traditional Catholic Doctrine of Creation: The Only Firm Foundation for a Culture of Life." The presentation aims to deepen your faith in God's wisdom & goodness; and show how science & revelation harmonize. Space is limited. See www.queenofangelsacademy.org to reserve your spot; the talks suitable for middle school & above.

The man who cannot believe his senses, and the man who cannot believe anything else, are both insane, but their insanity is not proved by any error in their argument, but by the manifest mistake of their whole lives. They have both locked themselves up in two boxes, painted inside with the sun and the stars; they are both unable to get out, the one into the health and happiness of heaven, the other even into the health and happiness of the earth. ~ G. K Chesterton